

WAR CRY

OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA EAST NEWFOUNDLAND AND BERMUDA

INTERNATIONAL HEADQUARTERS: 101 QUEEN VICTORIA ST. LONDON, E.C. WILLIAM BOOTH Founder BRAMWELL BOOTH General TERRITORIAL HEADQUARTERS: JAMES AND ALBERT STS. TORONTO.

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CALLED FROM THE PLOW

A RAW ONTARIO LAD EXCHANGES THE PLOWSHARE FOR THE SWORD.

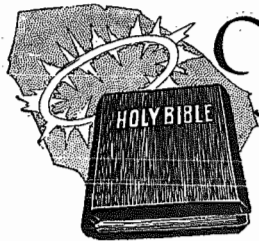


BOB HANNA was born in Kirkton, Ontario, and in tender years was initiated into the gruel of farm life. He just naturally took to fodder, furrows and plowshares like a duck takes to water. Some men are born poets; he was a born farmer. The former often soars to ethereal heights of unreality, but the farmer always lives with his feet on the sod. Most of Bob Hanna's knowledge of crops and cattle was gained in Hamiota, Manitoba, to which town he migrated some forty-three years ago. If he had kept on growing wheat and milking cows he probably would be worth a few thousand dollars more than he is to-day but, like Elisha, he experienced a divine interruption.

You will remember that at the time the son of Shaphat was called to service he was plowing in the field with twelve yoke of oxen. As to his obedience the Scripture records, "And he (Elisha) left the oxen and ran after Elijah." Well, Bob Hanna's conversion, call to service, and prompt obedience was something like that. It happened on this wise. The young farmer was driving in the rear of a mowing machine one day when, in the vast prairie solitude, he says

Psalmist-like, "I thought on my ways, and turned my feet unto Thy testimonies." An uncanny sense of fear gripped his heart. "If I were to be suddenly thrown under the machine and killed, I would go to Hell as quick as lightning," he mumbled to himself. Thus tugged by a weird power he flung himself from his seat into the hay and stammered an incoherent prayer to Almighty God. There were no choice church appointments to lend solemnity to the moment; no choristers moved his heart to decision; no preacher with fire-touched words pleaded for the surrender of this man's life to God; but, thank God, there and then his chains fell off! How true is God's Word: "There are, it may be, so many kinds of voices in the world, and none of them is without signification." So on that day of Bob Hanna's conversion it was the Heavens which declared the glory of God, the birds which chirped the invitation chorus, and the brand of Salvation which he obtained was none the less real for that! Shortly after this incident, Bob received another visitation, equally as supernatural as the first. He was at his usual place behind the plow when he became conscious of a Voice speaking. (Continued on page 12)

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THE DEVIL'S MISSION

"Resist the devil, and he will flee from you."—James 4 : 7.

CHRIST'S mission was to "destroy the works of the devil." The devil's mission is to prevent that, and to destroy the works of Christ. If I am beginning to live the life of loyalty to Christ, the life in which the purposes, the plans, and the power of Christ are present, then immediately I become one against whom the devil, either in actual person, or through those who serve under him, is at war. This is the answer to the question of many a young Christian, "How is it that I am being tempted as I was never tempted before?" The moment in which you turned your life toward God, you became one against whom the devil is at war. "Our wrestling is not against flesh and blood, but against the principalities, against the world rulers of this darkness, against hosts of wicked spirits in the heavens." (R.V.) This is the terrible fact, and the man who does not face the fact is a fool. "Hast thou considered my servant Job?" asks Jehovah of Satan. There is a whole revelation of the devil's method in that word "considered." It means watching for the opportunity of weakness, and the place where to break in. The chain is only as strong as its weakest link, and the castle is only as strong as its least-guarded door. The devil is watching for the weak link, and for the least-guarded door.—G. Campbell Morgan, D.D.

SPIRITUAL PERSPECTIVE

"What lack I yet?"—Matthew 19 : 20.

MARK AND LUKE both put this thought into the form of a direct statement coming from the Master: "One thing thou yet lackest," and it may be possible that Jesus is here answering the question of the young ruler. It was very apparent to the young man that he did need something other than the qualities he already possessed.

Jesus tells him it is so; he admits it. Somehow we have gotten into the way of thinking that because the young man was rich he could not have eternal life. Jesus told him that he "lacked" something, and it certainly was not possessions. His riches were simply a barrier; they were among the causes of the lack; but the great lack itself was spiritual perspective. That was evidently why Jesus told him to get rid of his riches as soon as possible. His vision was blurred: his perspective was cramped and crowded. Things material were so close to him that things spiritual appeared vague and unreal. The very first thing that Jesus urged upon him was the necessity of a new point of view. If he could not put the Kingdom of God first and these things in a secondary place, why, then the only safe and sane thing would be to get rid of them.

The LIGHT

Which Illumines the Darkness of Common Men

The TRAGEDY of MISSING CHRIST

IT IS A TRAGEDY to be absent when Christ is present. A speaker, commenting on the resurrection appearance of our Lord to the disciples on the evening of that first day of the week, when He brought them unspeakable blessing so that "the disciples were glad, when they saw the Lord," has called attention to the record in the verse immediately following this narrative. It tells of the absence of Thomas, and there are two words in the verse that stand out with startling emphasis. "But Thomas, one of the twelve, called Didymus, was not with them when Jesus came." But, and Jesus,—what a message in those two words! "But" separates Thomas from the other ten who received the blessing that he missed. And Jesus had been there! The One in all the universe whom it was most important for Thomas to meet just then.—Thomas had missed Him. It had not been Jesus' fault,—it never is. If we will make it a point to be where we ought to be, we shall never miss the presence and blessing of the Lord.



A DANGEROUS PET

—From the "Sunday School Times."

THE SPIRIT VERSUS THE FLESH

THE ABOVE picture is a reproduction of a cartoon by the eminent and clever Christian cartoonist, Mr. Pace. The subject with which he deals is timely, that is, the unceasing warfare between flesh and soul.

The world "flesh" as used in the Scriptures may be understood in several ways. Sometimes it just means a matter of bodies, whether of men or of animals. Then again it means the estate of this present life, as when Paul writes, "To abide in the flesh is more needful for you."

But more frequently in the New Testament the meaning of flesh is the whole corrupt nature of man as he comes into the world. It is this corrupt nature, this vile self, which is in conflict with man's best spiritual impulse.

Many members of the church at Galatia had surrendered themselves to fleshly things. They were in bondage to worldly desires. Therefore Paul bid them not to walk according to the craving of the flesh. Said he, "The flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would."

Let a man fondle to his heart's small, seemingly impotent fleshly tendency, and time will witness the enlargement of that tendency, until the "cub" becomes a "tiger" and masters the man.

The certain way to victory over "the mind of the flesh" is to "walk in the Spirit."

The Family Circle

To assist in the promotion of Christian fellowship at the evening family circle, we suggest the use of the Bible portions and comments here given.

Any converted member of the family should audibly read the portions after the meal is finished and before the members disperse for the pursuits of the evening.

SUNDAY, JUNE 14th, MATT. 19 : 13-26. "HE WENT AWAY SORROWFUL; FOR HE HAD GREAT POSSESSIONS."

A beautiful picture has been painted on this subject, which the famous artist has called, "The Great Refusal." In it we see the Saviour looking yearningly at the rich young man, while he points to some needy people standing near. By the young man's face we see he felt that the price of following the Master was too great, so "he went away." What are you doing?

MONDAY, JUNE 15th, MATT. 19 : 27-30. "WITH GOD ALL THINGS ARE POSSIBLE."

Perhaps to-day a great testing of your faith and trust will come. You may be called to undertake what appears to be an impossible duty, or to face a fierce temptation, or to bear an overwhelming sorrow. But look up, away from yourself and your surroundings; with God you can and shall be a mighty conqueror!

TUESDAY, JUNE 16th, MATT. 20 : 1-6. "WHY STAND YE HERE ALL THE DAY IDLE?"

Do you know anything of the joy of service? If not, ask the Master Himself to give you "the servant's heart," so that you may love to serve Him in His poorest and neediest. Service becomes a wonderful privilege when we work in this spirit; but without it the most priceless opportunities lose their value, and become mere drudgery.

WEDNESDAY, JUNE 17th, MATT. 20 : 17-28. "YE KNOW NOT WHAT YE ASK."

Have you ever prayed for something, and then years afterwards been so thankful that God had not answered your prayer? Our sight is so short, and our vision so limited; but if we seek from our hearts the Saviour's own prayer, "Thy will be done," God will give us—not, perhaps, just what we wish to-day—but what we certainly should want when we come to see life as a whole.

THURSDAY, JUNE 18th, MATT. 20 : 29-34. "LORD, THAT OUR EYES MAY BE OPENED."

How wondrous the change in the experience of the two blind men, when the Lord grants our plea for spiritual vision. "Opened eyes" bring new revelations of our own work and of the God who is abundantly able to supply that need. Life becomes full of light and beauty and of countless opportunities of helping others. Lord, for to-day, "Open our eyes!" we pray.

FRIDAY, JUNE 19th, MATT. 21 : 1-11. "THE LORD HATH NEED OF THEM."

God has need of your time, your money, your talents, your whole being, for His service. Are you going to "straightaway . . . send them" for His use as the owner of these animals did, or are you going to keep them selfishly for your own ends alone?

SATURDAY, JUNE 20th, MATT. 21 : 12-22. "THEY WERE SORE DISPLEASED."

Why? Because they had seen Jesus heal the blind and the lame and had heard the happy children shout "Hosanna to the Son of David!" How readily the spirit of envy finds cause for displeasure, even in that which brings joy and blessing! "Let grace, our se . . . expel. Our earthliness ref . . . dwell. And kindness in our . . . As free and true as

A NEW SERIES

What is Holiness?

By Mrs. BOOTH.

1. Commanded by God



the meaning of the word holy; for "Except a man be born again, he cannot see the kingdom of God" (John 3:3). That is why, in these papers, I shall not speak to the one who is not reconciled with God, but to every one, whatever his or her church membership, who, although owning Jesus as Saviour, does not find Him reigning within as all-conquering King.

Without any uncertainty or doubt, I declare that it is God's will that even the weakest and most unholy of His children shall become holy. Do you believe this? Do you think about it?

What is Holiness? A standard dictionary defines it as "perfection in a moral sense; purity of heart."

To be holy means to be delivered from sin within, but it means infinitely more than this. To be holy is to be like God, to share His nature, to shed forth His pure love; love not only for the unlovely but for all the world. "Perfect man," says a modern writer, "means something more than sinless man, something richer, deeper, more positive, blazing with color and light."

I want these papers to be of practical value to the seeker after Holiness, to the one who loves God, and has accepted forgiveness at His hands, but who, as yet, has no experience of the perfect love which casts out fear; to the one who wavers, now turning to grasp with all his power the things of time and sense, now reaching vaguely towards the things which are eternal; to the one who feels that the power of sin is not entirely destroyed in his heart. Therefore I must place emphasis on that aspect of Holiness which means deliverance from sin within; because if we would be holy but are not, our attitude towards sin is of first importance.

GOD WILLS OUR DELIVERANCE

Do you understand that God wills that His people shall be delivered from their sins? "That we being delivered out of the hand of our enemies might serve Him without fear, in Holiness and righteousness before Him all the days of our life."

If you are mourning over your powerlessness in the fight, mourning because you are continually doing those things which you ought not to do, and leaving undone those things which you ought to do—Oh, rejoice in this: He wills that you shall become holy, and that sin shall not have dominion over you!

How do we know that He wills our Holiness? We know this by direct revelation of His purpose, through the Holy Spirit, through the life and words of Jesus when on earth, and through the revelation to man in both the Old and New Testaments.

Indeed, nothing short of a direct revelation of God's will could enable us to believe it possible for man to be delivered from sin. Without this revelation, the power of sin, its ravages and its effects upon the human heart, would lead us to despair of gaining heart purity.

I do not want to speak now of the punishment of sin, though I would remind you that—

"Sin and punishment grow out of one stem. Punishment is the fruit that, unsuspected, ripens within the flower of the pleasure which concealed it. Cause and effect, mean and ends, seed and

fruit cannot be severed." This law is an immutable one.

The more God's children become like Him, the more aware they become of the destroying cloud of sin, breathing from the heart of man and darkening this lovely earth.

WHAT THE BIBLE CLEARLY STATES

Some modern thinkers, who have lost the path of life and become blind leaders of the blind, tell us that the word sin has been over-used, and that God is too holy to be aware of evil; but our earthly pilgrimage can only be safely made by the lodestar of the Bible, and the Bible tells us that early in the life of man on earth, "God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually" (Genesis 6:5). The Bible tells us, too, that blessedness is bestowed with forgiveness of past sin and release from present sinfulness: "Blessed is He whose transgression is forgiven, whose sin is covered. Blessed is the man unto whom the Lord imputeth not iniquity" (Psalm 32:1, 2).

Are we justified in believing that we may not only be forgiven for past sins, come on to the side of God, and strive with Him against sin, but that we may also be victorious every day and every hour in the desperate fight with evil on the battle-ground of our own hearts? Yes! we are justified in believing that we may become holy here and now. We of The Salvation Army, knowing the power of Jesus, confidently proclaim that the most flagrant rebel against God, who repents, may not only receive pardon for past sin, but may walk in that highway which "shall be called the way of Holiness; the unclean shall not pass over it; for He shall be with them (marginal reading): the wayfaring men, though fools, shall not err therein. No lion shall be there, nor any ravenous beast shall go thereon, it shall not be found there; but the redeemed shall walk there" (Isaiah 35: 8, 9).

CERTAIN GROUND FOR CONFIDENCE

There is certain ground for confidence that we may be holy in God's own command, "Be ye holy, for I am holy."

In the Old Testament, Holiness is commanded. "For I am the Lord your God: ye shall therefore sanctify yourselves, and ye

shall be holy; for I am holy . . . For I am the Lord that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I am holy" (Leviticus 11:44, 45).

Peter, a man of many struggles and bitter defeats before he became holy, quoted this commandment of early revelation in inciting the converts of the early Church to Holiness: "As He which hath called you is holy, so be ye holy in all manner of conversation; because it is written, Be ye holy; for I am holy" (1 Peter 1:15, 16).

Because God calls His children to be holy, we know that He is holy. Whittier says:

"By all that He requires of me,
I know what He Himself must be."

Because God is holy, it follows that He desires His people to be holy. Being all powerful, He is able to make them holy. Will you not let Him make you holy?

(To be continued)

FROM GOD'S WORD

"Speak unto all the congregation of the children of Israel, and say unto them, ye shall be holy; For I the Lord your God am holy."—Lev. 19:2.

"Do all my commandments, and be holy unto your God."—Num. 15:40.

"Let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God."—II. Cor. 7:1.

"For God hath not called us unto uncleanness, but unto holiness."—I. Thess. 4:7.

"Follow peace with all men, and holiness, without which no man shall see the Lord."—Heb. 12:14.



Under the FLAG

That Guides poor Sinners on the Way

Banished for Life

NOTWITHSTANDING his seventy-two years, Commandant Thomas Harrold, a retired Officer in South America, recently obtained free ocean travel on a Government Transport to a point at the Southern extremity of the Argentine Republic—nearly as far from Buenos Ayres as Cape Horn—where, in a place called Ushuaia, the State has a great penal establishment. Here, criminals of the worst type, chiefly murderers—for capital punishment is unknown in the Argentine—are banished for life.

The Commandant realized his object, which was to influence a murderer to seek the forgiveness of God, and he also did other useful Salvation work.

Meetings for Russians

DURING the winter months Salvation Meetings have been held weekly in Helsinki (Finland) for Russians living in the city, and have been well attended. Lieut.-Commissioner Palmer, the Territorial Commander, conducted the most recent of these interesting gatherings, at which over seventy people were present.

Nine Seekers at Drum-head

ON A RECENT Sunday night the Cadets of the Lagos Training Garrison held an Open-Air Meeting with good results. Their testimonies and the direct Salvation appeal made by Colonel Hipsey, gripped many hearts, and when the invitation was given one after another stepped out into the ring and knelt at the drum-head. The Meeting finished with nine men and children praying for the forgiveness of their sins.—"The War Cry," Lagos (West Africa).

Saves Souls and Bodies

SHENG FANG was one of the towns that suffered sadly as a consequence of the Autumn floods, and Captain Gilman was able to render good service there and in the surrounding district in the distribution of millet to the needy. An official recently called upon the Captain to thank The Army for assistance rendered to his village and said: "You have proved that your God can not only save our souls, but our bodies. Please send us a teacher."—"The Crusader" (Supplement to the Chinese "War Cry," Peking).

Town's Praying League

A Prayer League has been formed in Florence (U.S.A.), in connection with the local Corps, and includes in its membership a number of the city's leading doctors, lawyers, and teachers. Meetings are held every Tuesday night with much profit.

Murderer's Tribute

AFTER A MEETING CONDUCTED BY CADETS IN STATE PRISON.

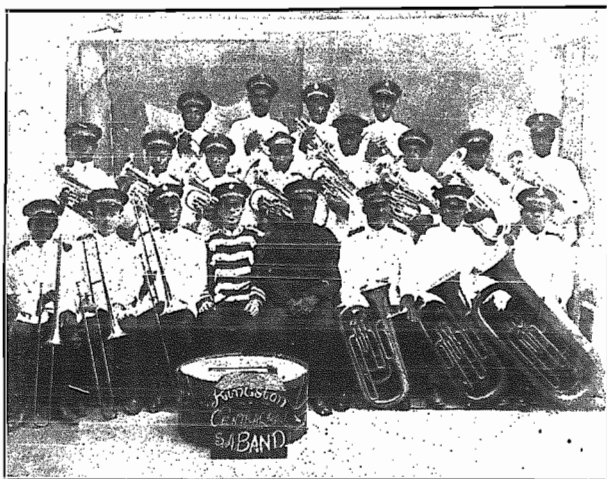
THE CADETS of the Oslo (Norway) Training Garrison recently accompanied Lieut.-Colonel Westergaard to the State prison for a Meeting, which was attended by over 200 men, many of whom were seen weeping in their "boxes" as the young warriors sang of Jesus and His love. It was a very impressive moment when the prisoners joined in the old Norwegian Psalms. A deaf mute was amongst the prisoners present, and the Colonel's talk was interpreted to him by one of the Norwegian Officers engaged in work amongst the deaf and dumb.

After the Meeting the Colonel and Staff-Captain Hansen visited him in his cell. A young man of twenty who had been sentenced to fourteen years'

Starved to Death

RECENT DISTRESS CAUSES MUCH STARVATION IN INDIA.

ADJUTANT JEYANAND picked up a child off the streets of Mahmud who, although eleven years of age, weighed only fifteen pounds. Recent distress in South India had caused the child's parents to lose all they possessed. The family, in a weak condition, were traveling northwards, hoping to light upon better times. At one of the stations, however, the child got left behind. Some time elapsed before her parents missed her, and they were then too weak to commence a search. The girl begged as long as she was able, but, not belonging to that side of the country, her efforts brought forth little response. The Adjutant and his wife took her to their own home, and nursed her to the best of their ability.



Like their brother Bandsmen in all parts of the world, these Comrades of the Central Hall Corps, Kingston, Jamaica, delight to proclaim the Story of Redemption in music and testimony.

imprisonment for murdering his father, was deeply touched by the visit, and when the Colonel asked how he liked the Meeting he replied: "It was a feast for my soul!" He wept bitterly when the Officers spoke to him about seeking the forgiveness of God. It is hoped that the seed sown will bring forth victory.

Incorrigible Polly

POLLY was in a State Industrial Home. So incorrigible was she that the authorities did not know what to do with her and tried to turn her loose in a paddock as an outlet for her high spirit and bad temper, and leave her there until she quieted down. Finally the State Department asked The Army to take her. For many months she defied all authority in the Home, but eventually she got well saved, and was sent to a situation. Becoming a Soldier she married a Salvationist, and to-day is happy with her husband and two children.—"The War Cry," Sydney.

After a week it was thought advisable to remove her to the hospital, where she passed away, starvation being the cause of death.—"The War Cry," Bombay.

The Quickest Ever

THE OTHER day at the Boston Rotary Club a gentleman, profoundly thanked Colonel McIntyre for helping him out of a difficulty. He heard of a woman whose husband had deserted her and who was in great distress. She had several small children, was in need of an operation, there was no money in the house, and it was a case for immediate removal to hospital. He tried every organization he could think of without result, and then rang up the Colonel who, within half-an-hour, had arranged a bed in the hospital, an ambulance to remove the patient, and for assistance to be provided for the family while the mother was away. "It was the quickest piece of work I have ever witnessed," concluded the speaker.—"The War Cry," New York.

BREVITIES

THE General conducted a delightful gathering recently with two hundred retired Officer-veterans of the London District.

The Rt. Hon. W. F. Massey, Prime Minister of New Zealand, who passed away recently, was an ardent admirer of The Salvation Army. When the General was last in New Zealand he presided at one of his public gatherings and subsidized The Army's work among all classes.

Commissioner and Mrs. Lamb and Adjutant Weyliffe Booth were the General's representatives at the opening of Wembley Exhibition, which was attended by 11,000 people. The Army Pavilion attracted considerable attention from the onset.

A spectacular and brilliant Demonstration, featuring, in the form of tableaux, The Army's work among young people, was recently presided over by the General at the Royal Albert Hall, London.

At Hammerfest, Norway, the most northerly town in the world, fifty-seven souls sought Salvation during the Winter, of which number eleven Soldiers were enrolled and ten Recruits accepted.

The sum of \$877.44 was recently donated to The Salvation Army by a prosperous business man who states that for some years he has made a practice of giving one-tenth of his income to the Lord.

Lieut.-Colonel Wood has been appointed the successor of the late Lieut.-Colonel Dunham, as Divisional Commander for the Michigan Division, U.S.A.

Adjutant Chrissie Knott, daughter of Chief Secretary and Mrs. Knott, Canada West Territory, has been appointed to the Grace Hospital, Winnipeg. The Adjutant is a graduate Maternity and General Nurse, and it is expected that she will materially strengthen the nursing staff of the Hospital.

At the dedication of the new waterfront in San Francisco, recently, a copper cylinder containing newspapers and plans of the subway was inserted in a niche of the wall. A recent edition of "The War Cry" was also placed in the wall.

Among other Salvationists to arrive in London from India, and who will take part in The Army's Demonstration at the British Empire Exhibition, is Candidate Perera, the daughter of Lieut.-Colonel Perera, well known to Canada East Comrades.

Two prosperous business men—brothers—of the United States, one of whom contributes twenty-five dollars regularly in the Christmas kettles, states in explanation of his generosity that he and his brother were brought from Ireland when very young and left without a guardian. For more than three years they found shelter in an Army Institution, and eventually good homes were secured for them through the Organization. During the war they contributed six thousand dollars to The Army War Fund.

Major John Altan, Divisional Officer for Northern New Jersey, who is a Captain in the Officers' Reserve Corps of the U.S. Army, with rank of Lieut.-Colonel, recently attended a Chaplains' Conference on Governors' Island and was assigned the charge of all religious activities at the Plattsburgh Training Camp.

Commissioner and Mrs. Estill are sailing for England, on June 6th, aboard the S.S. "Frankonia," where they will spend a well-earned respite.

With The Redeemed

SISTER MRS. GILDERS,
HESPELER

THE FUNERAL Service of Sister Mrs. Gilders was held on a recent Monday afternoon and the Hall was packed. Captain Everitt was in command, assisted by the Rev.



Mr. Gendie. At the Memorial Service a number of Comrades spoke of her godly life. Our sympathy is with Brother Gilders who, although eighty-three years of age, is a faithful Soldier of the Hesperer Corps and takes part in every special effort.

Sister Mrs. Gilders was a good Soldier for many years and filled such positions as Young People's Sergeant-Major, Young People's Treasurer, and Recruiting Sergeant. She was ever active in the Corps and her example will be an incentive to those who knew her for years to come. Her home was ever open to accommodate Officers and many kindnesses did she do for Officers stationed in Hesperer.

SISTER MRS. STONE,
NEWMARKET

ON SATURDAY, May 9th, Sister Mrs. J. Stone, mother of Ensign Stone, laid down her sword. After almost two years of sickness and much suffering she has gone home to the Better Land. The Funeral Service was held on Tuesday, May 12th, and was conducted by the Officers. Our departed Comrade had been a faithful Soldier of the local Corps for the past five years. Lieutenant Calvert read a suitable Scripture portion after which a vocal solo was rendered and then Ensign Stone, the eldest son, spoke a few words, paying splendid tribute to his mother. Lieutenant Calvert gave a short but pointed address telling of the sweet fragrance of our Comrade's life. Commandant Cockerill (retired U.S.A.) now living in Aurora, closed in prayer. The Band headed the procession to the cemetery. Two sons and five daughters are left behind to mourn her loss.

BROTHER BEAN,
SOUTHAMPTON (Bermuda)

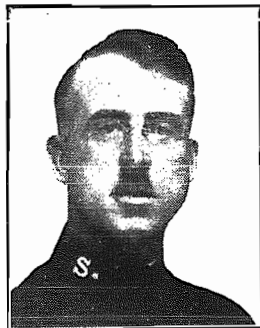
BROTHER A. Bean has laid down his sword. The sacred Word says, "Man's days shall be three score years and ten." Brother Bean lived to be sixty-nine years of age; had he lived until November he would have been seventy. For thirty years Brother Bean courageously fought in the ranks of The Salvation Army and until he was taken sick two months ago, he was always found doing his duty. He was the oldest Soldier in Bermuda, and he had been faithful to The Army since it opened fire in Southampton. Brother Bean will be missed. A very impressive Funeral was held on Sunday afternoon when our Comrade was laid to rest, the Band heading the procession. Our late Brother was held in great respect and a large number were present at the Funeral. He fought a good fight and although his passing is our loss, it is his gain.

Our ACADEMY

Worthy Personalities
in Par and Picture

ADJUTANT LAING,
ST. CATHARINES

YARMOUTH, a fishing port of England's east coast, was the birthplace of Frank Laing, who was trained by godly parents. He worshipped with the Church of England in his boyhood days and became a choir boy. It was in the little town of Holt, Norfolk, that he first met The Army, and his appetite whetted, he did not rest until he, too, marched the streets clad in the much-loved uniform. Not until he had prayed



about it and not before realizing what it would involve, did he take this step. But, having once decided he became, and still is, a staunch advocate of its principles and practices.

Recognizing the young convert's possibilities he was carefully shepherded by those in authority and later advanced to positions of responsibility, among which was the post of Corps Sergeant-Major; this position being retained for several years.

The visit of a woman Missionary Officer to the Corps at Holt, was responsible for young Laing's awakening to a fuller consecration, and it was not long before he offered himself for the Work. In 1901 he entered the International Training Garrison, London, and became a Cadet under the late Commissioner Rees, who was then the Principal.

Appointments such as Dudley Hill, Yorkshire, and Bradford III, were followed by a breakdown in health. After recuperating he was given an appointment in Canada.

A most successful period of Field work has been engaged in by the Adjutant and his devoted wife in which it is rather remarkable to find that in no less than three Corps—Smith's Falls, Renfrew, Napanee—he has returned to serve a second time. Surely this is an evidence, if any were needed, of the high esteem in which he is held by Comrades and residents of these towns. Other Corps at which the Adjutant has been stationed include New Glasgow, New Aberdeen, Sydney, Windsor, N.S., Oshawa and Riverdale.

He is now in the fourth year of his command of St. Catharines, and it occasions no little gratification that there has been, during that period, a forward move in well-nigh every section of the Corps. The Band, for instance, which numbered fourteen players, now possesses twenty-six Bandsmen. The Directory Class numbers, as a rule, fifty or sixty children, which is no mean average. The Soldiers' Roll has been enriched by twenty-three Salvationists.

The Adjutant's highest ideal is soul-saving, and it is with joy that he engages in this most sacred of tasks. He is of the opinion that this is done most successfully and satisfactorily by personal dealing, not only in the Meetings but wherever the opportunity presents itself. His methods, which earn the approbation of Soldiers and citizens, are thoroughly Salvationistic, and have certainly proved to be the soundest and the wisest.

Mrs. Laing is an able second to the Adjutant in all his endeavors and with their two children, they are earnestly intent on advancing the welfare of Christ's Kingdom in the ranks of The Army.

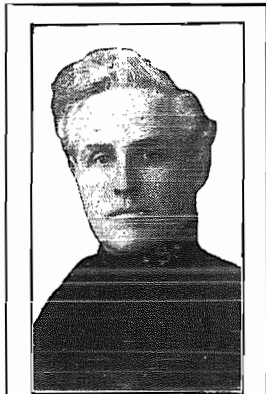
SISTER MRS.
HALPENNY,
SMITH'S FALLS



OUR Sister is a veteran in the ranks as it is thirty years since her conversion in The Salvation Army took place at Mount Forest. It was barely a year after this before she moved to Smith's Falls and, as there was no Corps in the town her calibre as a Salvationist was severely tested. But she came through with flying colors. Our Comrade determined that, having become a Salvationist, a Salvationist she would remain, and so, joining the church, she wore her uniform for fully ten years before The Army commenced its operations in the town. There lived in the town another Salvationist who did likewise, and so they encouraged each other in their efforts praying all the time that it would not be far distant when The Army would come to town.

The prayers were answered and one day Captain and Mrs. Kondall (now Major) opened the Corps. Of those happy days, Mrs. Halpenny says, they were "like Heaven." Captain and Mrs. Coy (now Commandant) were the first Corps Officers and the

(Continued on column 4)



Staff-Captain McElhinney who is attending the Police Chiefs' Conference in Winnipeg as a representative of the Ontario Parole Board



SERG.T.-MAJOR BOTTRELL,
LIPPINCOTT

ABOUT thirty-five years ago three boys sheltered from a storm in the vestibule of the historic Lippincott Citadel. As they stood there they soon realized a Meeting was in progress on the other side of the partition, and, indifferent though they appeared to religious matters, they were obliged to listen. Among the snatches of testimony which drifted to where the hidden trio stood was a song-testimony, "Oh, how I love Jesus," and it gripped the heart of at least one of the sheltered who considers that he owes his conversion to its influence. That one was none other than the personality under review—

Sergeant-Major Bottrell.

Soldiership in the first decade of Army warfare in Toronto was anything but a picnic. Rather was it a very severe test of any man's mettle, as our Comrade soon discovered, and it was no uncommon sight to witness struggles with ruffians at the rear of the Hall, while men and women were being regenerated at the mercy-seat. When his first commission was presented to him he was given to understand that he must be ready to "pray, sing, speak and fight," particularly the latter.

As a striking evidence of the un-failing providence of God, and of the bountiful manner in which He rewards a "cheerful giver," the experience of our Comrade is worth noting. During one period in his early career as a Soldier, and as a young husband with two children, he found himself in dire straits. He was without work and had not the wherewithal to provide a meal for his family. But it is at such times that God permits the unexpected to happen. Bottrell had not neglected to pray in his extremity, and on the same day in which his prospects appeared well-nigh hopeless he found employment. Following the Bible injunction, "the tenth shall be holy to the Lord," he made this a hard and fast rule in respect to all his earnings, and he is of the opinion that a fair measure of prosperity which he now enjoys is due to his constant observance of this Bible command.

He has, since his conversion, ever sought to give soul-winning due prominence, and he dwells with evident pleasure upon the tender recollection of the first soldier he led to Christ. His present-day activities are no whit abated from those of his early career.

splendid foundation work laid by them in an old store by the river has solidly endured these past twenty years.

A career of usefulness has been spent by our Sister in which several years as Corps Treasurer are numbered. She has also been a faithful bearer of our white-winged messenger, and in spite of the fact that she has passed her allotted span of three score and ten years, she still actively booms the "Cry," and sold one hundred and twelve Copies of the last special issue.

Our Comrade is a regular attendant at the Meetings and her presence is a constant source of inspiration to Officers and Soldiers alike.



An ARMORY

**For All Who Fight
For GOD and Right**

IN THE TRACK OF THE CHRIST

By Brigadier J. Newton Parker, A.B.,
D.D. (Retired).

DO YOU CARE?

COMRADE, you ought to care, we ought all to care, more about the poor sinners who are perishing in ignorance all around us. Let me remind you again and again that you must care for the souls of your neighbors and friends, or you will go to the Bar of God with their blood on your skirts. That would be awful. It must not be.

If you will look around you at the crows in the broad way, and think about their sins and sorrows, their treatment of Jesus Christ, their quenching of the Holy Spirit, and their coming doom, you must care. You cannot help it. It is not in human nature to do otherwise.

If far away from you there were to be a big fire, or a terrible accident, in which a number of people perished, when the news arrived you would care sufficiently to break off your work, to hear and tell of the calamity. But if the accident were at your doors, or the fire were, say, in your own town, then you could not help but see it, and the havoc it was making, and then you would care and cry out, "What can I do?" "What can I do?"

So here, under your eyes, are the perishing, multitudes. If you will only go out, and look, and consider, and take in the truth about the wickedness, and ingratitude, and danger, you must care for them, and if you care for them you must help them. You, as a professed follower of Christ, are called to the work of saving souls just as much as the Apostles were.

Then, why, oh! why do you not care more for them? Surely your caring or not caring for the Salvation of sinners is not a question of money? No, a thousand times no! Then, whatever comes or whatever goes, from this hour you must, you will, care for souls more than you have done before! It is the way of joy for yourself.—E.D.

HOLD ON

AS LONG as you live you cannot hope to be useful if you are not able to hold on where all is dark and drear, just as well as to "go in" with all your might when a huge crowd comes to deal with a big crowd. We shall never know till we get to Heaven how much of the victory that looked as if it were won amid big Sunday congregations was really gained by Comrades who scarcely ever appeared to be "anything much."

JESUS was man and "Emmanuel," or "God with us," "God manifest in the flesh," the "Wonderful, Counsellor, the Mighty God, the Everlasting Father, the Prince of Peace."

He was the Prince of Self-denial, for He gave up Heaven, was born in a borrowed manger, had not where to lay His head, and was buried in a strange tomb. What have you done



INCREASE YOUR BIBLE KNOWLEDGE

The Saviour heals a cripple as recorded in St. John V. We suggest that this portion of Scripture be read following the evening meal. The EDITOR would welcome an article upon this incident, but it should not exceed two hundred words. Then why not memorize one verse in this chapter?

for Him during the years you have lived?

He was the "Prince of Peace," that He might bring peace on earth, and to your heart and mine, and through us to the hearts of others. Are you doing, or planning and preparing to do this kind of work?

He was the Prince of Humility, down through temptation, opposition, rejection, betrayal, denial, humiliation, and suffering even unto death upon a Roman cross. Are you willing to give up worldly honors, reputation and hopes to follow Him?

He was the Prince of Love. He was Infinite Love, and loved you and me and all men, even unto death. Do you love Him with all your heart, and your neighbor as yourself?

He was the Prince of Service for thirty years. In His home, and three years to His own people and nation, among the sick, poor, sinning and outcast. Will you follow in His tracks?

He was the Prince of Suffering through the wilderness, Gethsemane and the Cross, until He "learned obedience" and was made "perfect through suffering." Are you willing to suffer so that you may become a saviour of men?

He was the Prince of Patience, for through the betrayal He showed no malice; after the denial, He told them to go and tell the "disciples and Peter"; through the cruel trial, mocking and scourging, He opened not His mouth—He was "like a Lamb, dumb before His shearers," and He prayed for those who crucified Him.

He was the Prince of the Poor. He loved them, lived among them, sat at their tables, mingled with them and preached the Gospel to them. Will you give up worldly pleasures, honors and ambitions and do the same?

He was the Prince of Truth. In the presence of Pharisees and Sadducees; the arresting Roman soldiers and mob, and before Pilate; in His home, His ministry, His suffering from the cradle to the cross, He told the truth about sin and Salvation, Heaven and Hell. Will you?

He was the Prince of Healing. He leprosy, the palsied, blind, deaf, lame, leprosy—the sick of all kinds, and they were healed. Will you give your life to heal the sick and broken-hearted?

He was the Prince of Power. He spoke and the sick took up their beds and walked. He said to dead Lazarus, "Come forth," and he arose. He told devils to come out of those possessed, and they obeyed. He spoke to the stormy sea of Galilee, and it was still. "With God all things are possible," and "all things are possible to him that believeth."

He was the Prince of Holiness. From His cradle to His last cry, "Father, into Thy hands I commend My Spirit." His life was spotless. Blessed Christ! Will you live a holy life for others?

He was the Prince of Obedience which He learned through suffering, just as we must do. "If ye be willing and obedient, ye shall eat the good of the land," and your life will be crowned with victory.

He was the Prince of Sacrifice. All other sacrifices seem as nothing to His; but little as we can make. He asks it; and to those who give all. He will give a hundredfold in this life, and eternal life in the world to come. Will you make it?

He was the Prince of Soul-winning. Wherever He went it was souls—unto the palsied, He said, "thy sins are forgiven thee"; to the out-cast woman He said, "Go and sin no more"; to the Samaritan woman, He gave the Water of Life. Will you be a soul-winning prince?

All earthly gifts, treasures, opportunities and possibilities are but bubbles; they are only chaff; but "in the track of the Christ" are eternal joys, conquests and triumphs.

Will you choose earthly toys, or decide for Him and deny—take up your cross—follow?

STRANGE THINGS

A dust-covered Bible in a Christian home.

Two professors who do not speak to each other.

A uniformed Soldier sitting in a chair tipped back against the wall while strangers having entered the Hall are looking for seats.

The reading table of a home piled full of newspaper and magazines—but lacking "The War Cry" or "The Young Soldier."

A Company Guard before his Company without a Bible and teaching from a lesson help.

The barricading of positions of trust against well-saved, energetic, efficient and aspiring young people by veterans who merit "Honorable Retirement."

ARROWHEADS

Most of us will be helped by bringing the word "duty" back into our vocabulary.

A Christian should always be ambitious enough to display the finest courtesy.

The brilliant man sometimes forgets to pray because his brilliance is tarnished by pride.

No man ever attained an exalted position for himself by pulling others down.

THE POWER OF JOHN KNOX

KNOW was a man of prayer and a man of faith. He had a little enclosure near his house where he was in the habit of retiring for secret prayer. A friend was anxious to hear Knox in his prayer room, so one night, after Knox had gone to his accustomed place of prayer, this friend quietly followed him, and sitting down on the outside, listened. At length he heard Knox exclaim, "O Lord, give me Scotland or I die!" Then all was silent. In a little while the silence was broken by the voice of Knox as he exclaimed more earnestly than before, "O Lord, give me Scotland or I die!" Again all was quiet, and again the quietness was broken by the voice of Knox as he exclaimed in an agony, and with greater earnestness than ever, "O Lord, give me Scotland or I die!" God answered that prayer, and gave Knox Scotland in spite of cruel Mary and her evil emissaries.

SALVATION JOY

IT IS MUCH more than high spirits. High spirits often fail in the crisis. And it is much more than a happy temperament. Happy temperaments can be blown out like candles in a gusty night.

This joy arises from the deep secrets of spiritual satisfaction. It is the sense of health and wholeness when the soul lives and breathes in its native air. It is fellowship with the eternal springs. It is the sense of all righteousness with the eternal God.

One gropes for all sorts of analogies to express the wealthy fact. It is the joy of the wedded union between the soul and the Lord. It is the interchange of sacred confidences. The soul has come to itself and she has found herself in Him!

"Have you water all the year round?" I said to a friend who had built a house in a somewhat droughty place. "Yes," he answered, "our well is very deep." And there is a river the streams whereof shall make glad the city of God.

OUR READERS WRITE US

An Unfortunate Habit

By ADJUTANT SNOWDEN, T.H.Q.

"Judge not, that ye be not judged: . . . and why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?"—Matthew 7:1-2

FEW FAULTS are more common than this judging of others. It would not be so bad if fault-finders were disposed to look at people charitably, but their eyes are far keener for flaws and blemishes than for marks of beauty. Not many of us are for ever finding new features of loveliness in others. If we were ourselves up to the standard whereby we judge others, we should be very saintly people and ready for transplanting.

Our Lord not only instructs us not to be critical of others and censorious, but presents the strongest kind of motive against such judging. He appeals to our own interests.

Others will mete to us just what we mete to them. None of us like people to be unkindly critical and censorious towards us. We wince under unkind judgments. We resent unnecessary fault-finding. We demand that people shall judge us fairly.

We claim forbearance and charity in our derelictions in duty and for blemishes in our character. Can we expect other people to be any more lenient towards us than we are towards them? If we would receive kindly judgment from others, we must give the same to them. If we criticize another to-day in a harsh manner we must not be surprised if we hear some harsh criticism of ourselves to-morrow. If, on the other hand, we speak charitable words of someone to-day, very likely we shall hear to-morrow some pleasant word another has said of us.

We make very largely the music or the discord for our own hearts. We get back what we give. We gather the harvest of our sowing. The generous man finds people generous. The sympathetic man finds sympathy. The unmerciful man obtains mercy. Hence the golden rule rests on a deep principle in life: "Whatsoever ye would that man should do to you, do ye even so to them."

He obtains forgiveness who forgives others. He finds mercy who shows mercy to others. He whom Christ will confess before His Father is he whom before men confesses Christ.

It is strange how forgetful we can be of our own faults and blemishes, and how clearly we can see those of other people. One writer says: "Men are more apt to use spectacles than looking-glasses—spectacles to behold other men's faults rather than looking-glasses to behold their own." A man can see a little speck of dust in his neighbor's eye while utterly unaware of the great beam in his own eye. He observes the most minute fault of his neighbor while unconscious of his own far greater fault.

We would say that a beam in a man's eye would so blind him that he could not see the mote in another's eye. As our Lord represents it, however, the man with the beam is the very one who sees the mote and thinks himself competent to pull it out. So it is in morals. No man is so sharp at seeing a fault in another as he who has the same or a similar fault of his own.

But is it not a kindness to a friend to take the mote out of his eye, says someone? If we met a man with a cinder in his eye, would it not be a brotherly thing for us to take it out for him? Then why is it not just as true a kindness to want to cure another's fault, even if we have the same fault ourselves? If we did it in the right spirit it would be. We are bound to seek the welfare of our friends in every possible way, and, therefore, if we discover in them things that mar their beauty, we should seek the removal of those things. But the trouble is, we are not apt to look at our neighbor's faults in this loving and sympathetic way.

A man holds up his hands in horror at the speck he has found in his neighbor's character; and his neighbor, looking up, sees in him an immensely magnified copy of his speck. Will the neighbor be greatly benefited by the rebuke? I think not. Listen to what the Master says: "First cast out the beam out of thine own eye, and then shall thou see clearly to cast the mote out of thy brother's eye;" or in other words—Begin at home.

He who would truly help to take the motes of our eyes must come to us in tender love, proving his generous and unselfish interest in us. He must come to us humbly, not as our judge, but as a brother.

Permissible Hatred

By WILLIAM NEILL

"This thou hast, that thou hatest . . . which I also hate." Revelation 2:6.

LIKE a building which, for the most part, is crumbling to ruin, yet holds a few beams of splendid value, here is a character, much of which might be described as yielding, and corrupt and degenerate. There are disloyalties, vices and other weaknesses, but with it all there are some things more precious than the beams within the tumble-down building. One of these rare qualities is a healthy hatred. "This thou hast, that thou hatest." We are not at the moment concern-

Reader, you are invited to contribute to this page. Approximately twenty-eight hundred words are required to fill it, and we want very word to breath helpfulness to our reading constituency. Will you help us in this matter? Very often you have some timely topic upon your heart. Seldom does a week pass but what some Scripture portion, verse of a poem or preacher's utterance inspire you to deeper devotion. Then why not put your thoughts into writing and send the result to the Editor?

Read carefully the three articles printed this week. Such material is always acceptable copy. Doubtless you could do as well. HAVE A TRY!

ed with details as to the nature of the hatred. It is so good to know that in this otherwise doubtful character there still remained the power of repelling evil; through which it retained fellowship with God. "This thou hast, that thou hatest . . . which I also hate."

Sufficient emphasis is not laid on the fact that where genuine love exists, there will exist the correlative power to hate, and the true test of love to God is to be found in the readiness to hate the things which God hates.

We may be like God in the things that attract us; even so should we also be like Him in the things that repel us.

A wholesome hatred is a vital element in a sanctified life. To be without hatred towards evil, and to allow or tolerate evil influences is the sure sign of moral and spiritual degeneracy.

The attitude of many professing Christians towards "things of evil" is difficult to understand. They are so afraid to show their intense dislike for those things which they know are dishonorable to God. They are more concerned to be "nice" than to be upright; to be weakly—I should perhaps say sinfully—agreeable than to be invincibly loyal. Because of this the fires of moral devotion are only kept at a temperate heat; cheering, but not burning brightly; attracting, but never driving away.

There should be no misunderstanding in the matter. If we are to be used and useable by God we must individually possess this power to repel evil. Suggestions of evil may dash themselves against the walls of our minds—we must possess the power to keep our minds sealed against them. The approach of evil in any form is readily discernible by the child of God, and its approach should raise within us a strong disgust even as our coming in contact with putrid or unsound meat or other food. We would never dream of handling unsound meat with pleasure; but turn from it with intense physical hatred and disgust. So should it be with all things that are morally unsound, dishonorable, cunning; all cruel and brutal things—they should be hated even as God hates them; who "cannot look upon sin with the least degree of allowance."

Immediately we discover that this healthy hatred no longer possesses us, we will also discover that we have lost out in our spiritual experience, and God Himself will, in degree, lose His attraction for us. We shall not be drawn into Him.

The one way to possess and preserve this healthy hatred is by cultivating a holy love. And it is in a reverent, whole-hearted worship of the Lord that this clean and cleansing fire can be found.

"He will sprinkle you with water, Sanctify and make you holy;
He will come and dwell within you,
He will cleanse you from all sin."

"He shall baptize you with the Holy Ghost and with fire."

Lucifer and Rumseller

By CAPTAIN HEATH, Newfoundland

Correspondence between His Satanic Majesty and one whom he acclaims as a worthy partner, concerning a business relationship which has in it the element of destruction.

To His Satanic Majesty:—

Dear Sir:—

I have opened apartments, fitted up with all the accoutrements of luxury for the sale of rum, wine, gin, brandy, beer, and all their compounds. Our schemes, though difficult, can be best attained by united action. I therefore propose a co-partnership. All I want of men is their money—all the rest shall be yours.

Bring me the industrious, the respectable, the sober, and I will return them to you drunkards, paupers and beggars.

Bring me the child, and I will dash to earth the dearest hopes of the father and mother.

Bring me the father and the mother, and I will plant discord between them, and make them a curse and reproach to their children.

Bring me the young man, and I will ruin his character, destroy his health, shorten his life, and blot out the highest and purest hopes of youth.

Bring me a young woman, and I will destroy her virtue, and return her to you a blasted and withered thing — an instrument to lead

others to destruction. Bring me the mechanic and the laborer and their own money—the hard-earned fruit of toil—and I will plant poverty, vice and ignorance in their once happy homes.

Bring me the professed follower of Christ, and I will blight every devotional feeling in his heart, and send him forth to plant infidelity and crime among men.

Bring me the minister of the Gospel and I will defile the purity of the church and make the name of religion a stench in the land.

Bring me the lawyer and the judge, and I will pervert justice, break up the integrity of our civil institutions and the name of law shall become a hissing and a by-word in the streets.

Awaiting your reply, I am,
Yours truly,

A. Rumseller.

To Rumseller:—

Mr. Dear Brother:—

I address you by this endearing appellation because of the congeniality of our spirits and of the great work we are both engaged in.

I most cordially accept your proposals. During 6,000 years I have vainly sought for men to do this work—men as fully after my own heart as you are.

I ransacked the lowest depths of hell for spirits who could do for me the whole work of destruction, but limited success attended their efforts.

I sent out the demon murder, and he slew a few thousand; most generally the hopeless and the innocent. But his mission was a failure.

I bade my servant go forth. He led innocent youths and beautiful maidens in chains, destroying virtue, wrecking happiness, blasting character and causing untimely deaths and dishonored graves. But even so, many of the victims escaped through the power of God, my enemy.

I sent out Avarice, and in his golden chains some were bound, but men soon learned to hate him for his measures and comparatively few fall by him.

The twin brothers pestilence and war went forth, and famine followed behind them, but they slew indiscriminately the old and the young, women and children, the good as well as the bad, and Heaven gained as many accessions, as Hell.

In sadness my Satanic heart mourned over the probable loss of my crown and kingdom, as I contemplated the tremendous strides which the Gospel of Christ was making in saving men from my clutches. But when I received your welcome letter, I shouted till the walls of Hell rang again. Eureka! Eureka! I have found him! I have found him!

My dear friend, I could have embraced you a thousand times. I have given orders to reserve for you a place nearest my person—the most honorable seat in Hell. I will harden your heart so that your conscience will not trouble you.

Yours to the last,
Lucifer.

The WAR CRY

OFFICIAL ORGAN
The Salvation Army
IN CANADA EAST
NEWFOUNDLAND
AND BERMUDA
General-
BRAMWILL
BOOTH

INTERNATIONAL HEADQUARTERS
LONDON, ENGLAND

Territorial Commander-
Commissioner CHARLES SOWTON
James and Albert Streets, Toronto

Printed for The Salvation Army in Canada East, Newfoundland and Bermuda, by The Salvation Army Printing House, 16 Albert Street, Toronto, Ontario.

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All Editorial Communications should be addressed to the Editor.

attention. As for the section showing certain of the manufacturing processes associated with The Army's Musical Instrument Factory at St. Albans, it is full of interest not only for Salvationists but the public in general.

Although these distinctive Pavilions



MRS. STAFF-CAPTAIN
THOMPSON

Thirty-five years ago our Comrade was promoted to the rank of Lieutenant, following a ten-months period of training spent before the advent of Training Garrison, at St. John's, Newfoundland, the country of her birth. The influence of a saintly mother—a Salvationist—was largely responsible for the choice of Officership as her vocation.

have been available for inspection from the hour of the King's opening of the Exhibition several weeks ago, the dedication was not performed until Monday, May 26th, when the Chief of the Staff conducted a most interesting function.

ON THE HORIZON

JUNE 13th

Training Garrison Sale of Work, 3 p.m. (Earls Court Band in attendance from 7.30 to 9.30).

JUNE 29th

Commissioning of Cadets in Massey Hall, 8 p.m.

JUNE 30th

Opening of Bloor Street Hospital Extension, 3 p.m.

JULY 1st

Founder's Day Celebration in Exhibition Park. (2 p.m. till 9 p.m.)

OBSERVATIONS

By the Chief Secretary

THE COMMISSIONER is now busily engaged in visiting a number of towns and cities in New Ontario. A fortnight will be thus occupied, with brief visits to the centre interspersed. In July our Leader is programmed to visit Newfoundland to conduct the Annual Congress. Preparations are already being made for this event, and final plans are about to be settled with the Sub-Territorial Commander, Colonel Cloud.

IT WILL GLADDEN our readers to learn that The Salvation Army is again making arrangements to care for several hundred poor mothers and children during the hot months of Summer. That portion of The Army Camp at Jackson's Point which is especially set apart for this Samaritan service, is now in good shape, and according to plan, the first party, to the number of one hundred and twenty, will take up residence there, for a period of two weeks, on July 3rd.

BY THE TIME these lines are in print, we shall have with us a distinguished visitor in the person of Commissioner Pearce, Territorial Commander of The Salvation Army in Northern China. The Commissioner is on his way to International Headquarters in London, and his stay amongst us will, of necessity, be very brief. It is arranged that Toronto Salvationists, and others interested in The Army's Missionary work, will have an opportunity of seeing and hearing him. The Commissioner has had a long and varied experience as an Officer; his duties having taken him to many of the most interesting of The Army's battlefields. In these days, when so much attention is being focused on China, it will be a special pleasure to have him with us, and to hear from his own lips some account of Salvation Army operations amongst the people of that mighty nation.

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THE PRINCIPAL of the Territorial Training Garrison, Colonel William Bettridge, is to pay a business visit to International Headquarters, London, in a few weeks' time. Some important conferences are to be held there in connection with the training of Officers for service in various parts of the world, and these without doubt, will have a far-reaching influence on all the methods and results of that training, with beneficial effect upon the work of The Army itself in the days to come. The great ideal of efficiency, and still more efficiency, must be kept before us, accompanied always by a due dependence on the aid and guidance of the Holy Spirit.

The Training Principal

I VISITED the Territorial Training Garrison last week for the purpose of conducting what is known as a "Spiritual Day." All books and studies are laid aside, and the day given to Meetings of an entirely devotional character. Such a day with the Cadets is an experience long to be remembered. Their freshness, their youthful ardor, the enthusiasm they put into all the exercises of the day, are heartening and uplifting, while their evident eagerness to prepare themselves for the coming battle is very encouraging to all who have had the responsibility of their training. I was much impressed with the promise they give for the future.

I HAD THE PLEASURE of being present, and saying a few words at the annual gathering of the survivors of the wreck of the "Empress of Ireland" on May 29th. The weather was ideal and we very much admired the natural beauty of Mount Pleasant Cemetery, especially the portion set aside for The Army's use. In its setting of green lawns with ample foliage and many sweet blossoms, the "Stone of Remembrance" was seen to great advantage. It is indeed a worthy and noble memorial to the one hundred and sixty-seven Officers and Soldiers of The Salvation Army who answered the Call. Once again we saw in imagination the forms of our dear Comrades, and for a brief space considered their love for God and service for humanity. Truly we can say of them, "Their name liveth forevermore," and "Their works do follow them."

ONE OF THE LARGEST Field Changes, involving one hundred and forty-four Corps, is to take place this month. Sunday, June 28th, is the date set for the farewell. The Commissioning of Cadets, scheduled for June 29th, and to be held in Massey Hall, coincides with the great event, and we pray that the blessing of God will be upon all concerned. I anticipated that five new Corps will be opened.

AN "Empress" Reminder

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AS WE GO TO PRESS King George V. is celebrating his sixtieth natal day, and, as subjects of the British Empire, we extend felicitations and pray that he may be spared many years to rule and direct a people known for justice and neighborly love. In the fifteen years that His Majesty has occupied the exalted position of Ruler of an Empire upon which the sun never sets, his interest in the problems which face his subjects has been eminently praiseworthy, and his practical support of Institutions working for the benefit of the needy, including, of course, The Salvation Army, is too well-known to require more than passing reference.

King George V. is a human being and his spiritual needs are akin with those of the poorest subject of his realm. That he realizes this is demonstrated by his fulfillment of a promise, made to his mother years ago, to read the Bible every day. Any one who consistently reads God's Word and practices its teachings, cannot fail to exercise a helpful influence, and to make an impression for good upon the sands of time. The constitution of his office does not permit of his delivering lengthy orations upon any subject, but his brief and telling references to those things which concern his subjects and are, therefore, of vital account to the Empire, add lustre to his reign.

Long live King George V!

WEMBLEY

The Chief of The Staff
Dedicates Army
Pavilion

"OUR COLORS still are flying"—the British Empire Exhibition at Wembley, England. The two Army Pavilions are an attractive feature of the landscape, and, according to the L.H.Q. "War Cry," seem destined to draw visitors in constantly increasing numbers. More and more, too, will they become a centre of information about the Movement's activities, of demonstration of its work, and, not least, of counsel and help for all who may desire enlightenment concerning spiritual difficulties.

How The Army is solving a few of the Empire's problems is better understood after a visit to its Wembley "territory." A large party of Officers from India, and the instructive object-lessons of our operations among that vast aggregation of nations which they give, are well worth

ATTENTION

on TUESDAY, JUNE 9th, at 8 P.M.

at

Lisgar Street Citadel
COMMISSIONER PEARCE
(Territorial Commander for China)

will Lecture on

SALVATION ARMY WORK IN THE FAR EAST

Commissioner Sowton will preside



Our Territorial Leader

DEDICATES NEW HALL FOR TORONTO'S TWENTY-FOURTH CORPS

CONDUCTS ENERGIZING WEEK-END CAMPAIGN at SARNIA and MEETINGS at EXETER and GODERICH

GREENWOOD

GREATER Toronto now has twenty-four Salvation Army Corps with Greenwood Corps as the most recent addition. What mighty strides have been made since the inception of Old No. 1, back in the eighties!

Albeit a man's throw from the busy, bustling thoroughfare of "The Danforth" and superbly situated in a district conducive to our interests, stands this latest Citadel of Salvation. What was formerly a ramshackle dwelling and an eyesore to the community has been marvellously transformed. Painted white within and without, suitably decorated and modernly equipped it is now a credit to the district.

It was entirely natural that an event of this character should enthuse residents of the Greenwood district and

To Lieutenant Kenneth MacGillivray falls the honor of Commanding Toronto's twenty-fourth Corps. He goes there with a splendid record and his words on this occasion, spoken with quiet assurance, prove that he is prepared to justify the confidence reposed in him by his Leaders. Ensign Pollock, of East Toronto, assured those concerned that he would give every assistance possible. A neighborly act on the part of this Corps was the donation of the platform which at present graces the Hall, while the East Toronto Band supplied the music. A solo and a helpful talk by Lieut.-Colonel Adly were also greatly enjoyed.

Concluding the Meeting was a Salvation address by the Commissioner, and some very helpful advice for all seeking to make progress on the great way to God and everlasting happiness was given.

SARNIA

SATURDAY AND SUNDAY, MAY 30th AND 31st.

THE COMMISSIONER'S long anticipated visit to Sarnia on Saturday and Sunday, May 30th and 31st is now history, but the memory of his words will long remain. Sarnia Salvationists have good memories, and they had not forgotten the blessings received on the occasion of the Commissioner's previous visit.

On Saturday night our Leader gave a brief resume of The Army's present standing and those gathered had cause to praise God for the victories achieved.

"Never in the history of the Canada East Territory, has The Army had more soldiers than it has to-day," was cheering information he imparted to the Salvationists.

In the Holiness Meeting, the Commissioner gave a stirring address in which he reminded his hearers that the secret life must correspond with outward profession if soul-progress is to be maintained. His message was a source of encouragement and three sought deliverance.

The afternoon Meeting was held in the Temple Theatre and the Commissioner's lecture upon The Army's work in non-Christian lands was a revelation to many. Not satisfied with merely telling of what has been accomplished, the Commissioner urged those present to consecrate their lives for service in the cause of Christ.

At night, following hearty singing and prayer, the Commissioner spoke of God's wonderful love and how it manifested itself in a practical manner by the gift of His precious Son. In the Prayer Meeting one seeker knelt at the mercy-seat.

Lieut.-Colonel Adly rendered valuable help; Brigadier McAmmond warmly welcomed the Commissioner and assisted in a variety of ways while Field-Major and Mrs. Stalvey, of Port Huron, were present at the afternoon Meeting. Port Huron and Sarnia Bands supplied the music.—W.K.

EXETER

A large crowd gathered in a Theatre on Monday, June 1st, to hear the Commissioner's lecture on The Army's progress in non-Christian lands. His words stirred those (Continued on page 13)



Memories of "Empress of Ireland" Victims Honored

They being dead yet speak. To survivors of the "Empress of Ireland" disaster, who, with the Chief Secretary, and a number of other comrades, gathered at the hallowed spot in Mount Pleasant Cemetery on Friday, May 29th, the truth of this statement was forced home. Adjutant A. Keith's prayer that the memory of those splendid Salvationists who were so suddenly called to meet their Maker might be quickened, and that grace and strength to emulate their service and fighting spirit might be given to all present, was sincerely endorsed. Adjutant Wilson's reading of the 42nd Psalm, which was read at the memorable farewell gathering by Colonel Macdonald, was a reminder that "underneath are the everlasting arms." The Chief Secretary congratulated the survivors on the spirit which prompted their yearly sacred pilgrimage. Then, divinely inspired, he drew from those saintly lives, lessons deeply significant, forceful in meaning and full of help and encouragement to survivors and to those who follow. After the singing of a consecration song, during which Songster Grace Managan placed a memorial wreath from the survivors on the Monument, the service, led by Lieut.-Colonel Attwell, who also read a number of letters from absent survivors, was concluded by prayer offered by Captain Ernest Green. He petitioned for a continuance of grace and strength to be faithful unto death as had those in whose memory we had gathered.—One of the survivors.

cause a warmly sympathetic audience to assemble in front of the building. The Commissioner, with simple dignity, declared the building open and the crowd streamed in. Every seat was soon occupied and listeners were obliged to congregate in the vestibule. Notwithstanding this fact, the Meeting throughout was full of interest and spiritual vigor.

Just what The Army is and what it stands for were the timely topics with which the Commissioner dealt in his preliminary remarks, and strangers were left in no doubt as to the purpose of our advent into the Greenwood district.

There were several speakers, each of whom contributed some encouraging and hopeful remarks. Lieut.-Colonel Moore stated that he had seen Greenwood Corps by the eye of faith for two years. His faith has now been rewarded. Lieut.-Colonel Jennings divulged some facts relative to the property. The lot and building had cost, roughly speaking, \$4,000 and an additional sum of \$950 was necessary to effect the much needed repairs. The building gives evidence that the money was well and wisely spent.

THE Chief Secretary, accompanied by the Field Secretary, is scheduled to leave Toronto on Thursday, June 4th, for the East. A busy program is contemplated which will involve Officers' Councils, United Meetings, and Divisional Inspections.

Jackson's Point Camp is at present undergoing its annual Spring cleaning in preparation for its incoming residents. Alterations are being effected which will provide better accommodation. June 27th is the opening date. Commandant Miller is to be Camp Superintendent.

Montreal V. is to have a new building, costing \$13,000, which will be commenced this month.

"Graduations" of Nurses will be held at London Hospital and St. John Hospital on June 11th and 22nd respectively. Bloor Street Hospital will be re-opened on June 30th. The Commissioner will preside at the London and Toronto functions.

Lieutenant Miriam Ritchie, who is in poor health, has been admitted to the Hamilton General Hospital to undergo an operation of a serious character. Please pray for our Comrade.

Captain Jesse Evenden, of Mount Forest Corps, recently met with a painful accident. While cycling he collided with an automobile and was badly thrown. Fortunately no bones were broken and he is again on duty.

Brigadier Mrs. Green (retired) is visiting England and it is anticipated that she will be absent from Canada for several months.

Captain Tilmann, of Cornwall, acted in the capacity of spiritual adviser to Thomas Collison, a murderer, who paid the penalty of his crime on May 29th. The Captain spent the night previous to the execution with the condemned man in his cell and accompanied him to the gallows.

The League of Mercy has been organized by Mrs. Major Burton in St. John, and the members are doing a splendid work among the inmates of six institutions.

In connection with the funeral of Mrs. Mick, late Warden of the Langstaff Women's Farm, who met her death while on duty, a wreath of flowers and a message of sympathy were sent to the bereaved by The Salvation Army.

Colonel Otway who, with Mrs. Otway, is furiously engaged with his son, Adjutant Otway, at Minneapolis, U.S.A., writes that he is spending a happy, though busy time. Whilst en route he inspected the Social Work at London and held Meetings at Detroit and Kalamazoo.

A party of youths and adults recently arrived aboard the "Regatta" Captain Isabella Murray was in charge.

Hamilton I. Band, accompanied by the Band Leader, Mr. Curry, will visit Toronto I. on June 13th and 14th, and will give a Musical Program on Saturday night. Brigadier Bureau will preside.

A new Corps is to be opened in the near future, at Montreal for which purpose, a building, formerly an Anglican Church, has been purchased.

An entirely new innovation, and one that should prove especially beneficial, is the inauguration of a Scout Leaders' Training Camp to be held at Jackson's Point, June 30th to July 6th inclusive. Those interested are urged to make immediate application. The general Scout Camp will be from July 6-20th inclusive, and for Guards from July 20th to August 4th.

June weddings will take place as follows—Ensign John Hart to Ensign Sinclair, on the 22nd, by Major Macdonald; Captain Roy Langford to Captain Williams, on the 23rd, by Lieut.-Colonel Moore, at Owen Sound; Captain Alfred D. to Lieutenant Pritchard, on the 17th, by Capt. H. J. (Dundas), at Port Huron; Captain Herbert (Dundas) to Captain (Dundas), United States, on the 18th, by Capt. H. J. (Dundas), at West Toronto.



LEPERS CURED

Surgeon-General Believes They Are no Longer Menace to Public Health.

FOUR lepers have been released from the National Leprosarium in Carville, La., their disease having been cured or, in official terminology, "arrested." They were regarded no longer a menace to the public health.

"The conditions under which lepers are released from this institution are exceedingly rigid," Surgeon-General Cumming said. "They require special observation for one year, including monthly bacteriological examinations to show that the leprosy bacillus is absent from the tissues. Certification of cure also is required from a board of three medical officers stationed at the hospital and experienced in leprosy."

"The treatment at Carville includes the use of chaulmoogra oil, special preparations of mercury used intravenously, X-ray therapy, surgery of superficial areas of involvement, hydro-therapy and the violet ray. The results of treatment have been sufficiently encouraging at this institution to induce numerous other patients, of whom there are believed to be several hundreds in the United States, to agree to their transfer."

"A special car, fitted up for the purpose and carrying a doctor and a nurse, was used in the transfer recently of eleven patients from Florida, and seven were brought from California. There are at present two hundred and thirty-six patients at Carville."

I Have the Advantage

—In an argument as long as I can hold my temper.

—When my cause is so strong it need not stoop to deception.

—In my work if I have not left yesterday's until to-day.

—In any case if I get my facts before I start talking.

—In any deal if my merchandiser will stand inspection.

—If I choose the course that does not require an apology.

—In a trial if my past holds no terrors for me.

—In being a Christian. If there is a Heaven, I win and you lose. If there is none, I have the best of it here anyway, and nothing to lose hereafter.

The WORLD

Its Ways and Says ~
~ Its Joys and Sighs

"The New Woman of China"

WAVE OF SELF-DETERMINATION IS SWEEPING THE ORIENTAL REPUBLIC WITH SPECTACULAR RESULTS

WHILE a constant revolution, complicated by a Chinese puzzle of conflicting claims, makes the Republic of China about the most unsettled spot on the globe, one observer, at least finds a good portent for the future in the rise of the Chinese woman. China, it has lately been discovered, is conducting a "modern" war, with all the misery and bloodshed and general horror produced by warfare in the most enlightened nations. Her womanhood is equally modern, asserts Grace Thompson Seton, wife of the artist and author, and the modern woman of China, whose existence may surprise the Western nations as much as the modern frightfulness of Chinese warfare is surprising them now, will have a hand in reforming the nation after wars have run their course. The Chinese wife, we are reminded, "though ensnared in custom and convention and obedience to the Ancient Rites," has always had great power in her little domain. She is accustomed to receiving obeisance from her husband and her sons as well as from all the female members of the household. Given modern education, modern humanitarian ideas, together with new power and independence, and she will go far, predicts Mrs. Seton. For, as the American author writes in "Our World":

"The New Woman of China has emerged from the Inner Chamber. In contrast to the past, she is walking the streets, going into strange and public places, conversing with men, other than her own relatives, without running undue risk of incurring the Penalties of the Ancient Rites, which prescribe death and torture for all kinds of breaches of modesty and good faith."

"The wave of self-determination, both for nations and individuals, which has been creeping around the world, received its major impetus during and after the Great War, and has broken upon the mental shore of China with

spectacular results. It has left there Western thoughts and Western ideals which, taken to the Chinese home, have nourished a sense of independence and power already strong in the women of the Celestial Kingdom.

"The late Empress Dowager Tzu-Hsi is the most striking example of a powerful personality breaking through the conventions. She owed the change in her status in the first place to an unusual combination of circumstances—the early death of Sakota, the Empress, without male issue, and her good fortune in being the first of the Emperor's consorts to supply the Emperor with an heir to the throne. This raised her to the rank of Imperial Mother—an advantage her ambition and wits and charm were able to cement into an impregnable position in a country where women rulers were seldom tolerated.

"To generalize upon such widely divergent cities as Peking in the north, Shanghai in the middle, and Canton in the south, is not like stating conditions in Boston, Philadelphia and Jacksonville, but rather like discussing Montreal, New York and Mexico City. The self-interest and isolation is almost as complete, and patriotism, as we understand it, is about analogous to our international spirit. Ancestor worship has made the family and

To all who come to live in the Land of the Maple, Canada extends warm welcome. The frontispiece of a pamphlet of greeting issued by our Territorial Leader.

not the State all-important, and the lack of quick inter-provincial communication, either physically or mentally—there are few railroads, postal or telegraphic services—has left the local isolation undisturbed by anything that the mysterious telegraph has not deemed important. And there is little desire that the existing condition of affairs should suffer interference."

Wonder Spots of the Empire

No. 14.—BRITISH COLUMBIA TREES.

THE HEIGHT and girth of the trees of British Columbia constitute probably the best known feature of the Western Province to those who reside in the central and eastern portions of the Dominion. The Pacific Province has as large an assortment of trees as any other section of Canada, but the Douglas Fir and the Red or Giant Cedar, reach the greatest heights, often exceeding three hundred feet, and as much as twelve feet in diameter.

The municipal authorities in Vancouver have preserved some of these wonder trees in the centre of Stanley Park. The visitor is thereby enabled to get an idea of these remarkable growths without going out to the unsettled portions of the country where lumbering operations are conducted.

The Douglas Fir is very tough and strong, and is in demand for the manufacture of ship spars and timbers for bridge and factory construction. South America, Australia, Africa, China and Europe import large shipments of this timber. The Red cedar is used chiefly in the manufacture of shingles and in interior decoration.

The large forests are located on the western slopes of the Rockies. It is generally supposed that the moisture-laden winds from the Pacific, waiting landwards for thousands of years have, in conjunction with a naturally rich soil, produced the conditions for the growth of this remarkable timber. Many of the trees are centuries in age.

In the doorway of one of the buildings of the University of Toronto a section of a tree from British Columbia is on display. The highly polished surface clearly shows the thin annual rings. The date of cutting being known, some historian has noted the important events of history during the past seven or eight hundred years, and marked each upon the surface of the proper ring.

Long Distance Phoning

ALBERTA people will soon be able to hold telephone communication with New York, San Francisco, and other points in the United States. Within the next two months connection will be established between the Alberta government and the United States, by means of three long distance lines which are to be brought to the southern border of the province by way of the Mountain States' phone system in Montana. This will provide almost continent-wide connection for Alberta.

Super-Patriotism

It takes a lot of patriotism to worry because other nations may seize the North Pole.

Far-Sight

According to Professor Henry Lab, of England, electrical science is developing so rapidly that within twenty years people in the United States will be able to see inhabitants in England, 3,000 miles away.

CAMPAIGNS AT CORNWALL

VISITS TWO CORPS

The Bandmen announced their arrival at Carleton Place by a short Open Air service, and later in the day rendered a Musical Festival in the Town Hall; Mayor McEwan, M.C., presided.

Out of his journey was accompanied throughout by Adjutant-General Harris, and under the baton of Bandmaster Harris, presented its music in a masterly manner. Thanks are due to the officers and Comrades who labored to the efforts of the Bandmen successful, and who did their utmost to make provision for the comfort of the men away from home. May the blessing of God rest upon them and grant unto them happiness in their quiet and victory all along the line.

Our talents rust through disuse, for what we do not use, we lose.

Called from The Plow

(Continued from Front Page)

Corps

From All Parts of Canada East Territory



WINGHAM (Captain Neville, Lieutenant Jannaway), Brigadier Macmillan, accompanied by the band, under the baton of Bandmaster Woods, paid us a visit recently. A welcome to the Bandmaster was given by Mr. W. H. Willis, after which all sat down to a faintly prepared supper. This was provided by the members of the Women's Institute under the presidency of Mrs. Forbes. A splendid supper was made in the Saturday night Open-Air and a fair crowd attended the indoor Festival at which the Principal of the Business College, Mr. G. Spott, presided. Sunday's meetings were attended by nearly twelve hundred people, the auditorium of the Town Hall being crowded both afternoon and night. The Festival in the afternoon was presided over by His Worship Mayor Willis. Journals, old and new, were used, whilst cornet solos, hand-saw solos, instrumental quartets and the singing of the Bandmen all helped to make the week-end a great success. On Sunday May 14th, the band leaders and TWO new cases of conversion were recorded.

LONDON (Ensigns Chittenden and Stokes, Adjutant and Mrs. Woolcott, with the Woodstock Band, paid us a visit recently. On Saturday night the Open-Air Meetings, the Band gave a Musical Program, the chair being taken by Mr. Gray, a well-known local musician. The Marines were well attended on Sunday, the morning Meeting being of an uplifting character. In the afternoon another musical treat was enjoyed when Mrs. Adjutant Spooner took the chair. The members of the band were delighted with the music given by the Band in the evening. SIX seekers knelt at the Cross.

MIDLAND (Adjutant and Mrs. Rayner, welcome visitor to our Corps for a recent Sunday was Staff-Captain Thompson. The Meetings of the day were full of interest and blessing. ONE soul surrendered to Christ.

WINDSOR (Captain J. MacGillivray, Lieutenant P. Ritchie).—On a recent week-end we were favored with visit from the Woodstock Band and Male Quartette. Saturday night services, both inside and out, were well attended and all enjoyed the splendid music. Sunday, from Keweenaw to the last note at night, we had almost a day of victory. In the afternoon the Sons of England attended The Salvation Army Hall, where the services were well attended. The Captain gave the address. Selections by the Band and Quartette rendered of a beautiful nature, after seeing five seekers at the mercy-seat. Monday night the Band and Quartette, with an excellent band, to which nearly five hundred people listened. Staff-Captain Ritchie acted as chairman. Our Corps is on the upward grade.—A. Snow.

WINDSOR (Adjutant and Mrs. Barton).—Lieut. Colonel C. D. Doughty, accompanied by their daughters, Lucinda and Ethel, conducted two week-end Meetings, the first of which were a source of blessing. In the afternoon Songster Lucinda delivered a Bible address while the son and his daughters sang. In the Saturday Meeting they were assisted by Staff-Captain MacKay. Mrs. Jennings delivered a very interesting warning. The services, whilst the address, by the Colonel was the means in God's hand of bringing about the conversion of Jesus. In the afternoon Mrs. Jennings, accompanied by the girls, visited the College Meetings. On a recent Sunday afternoon our Senior and Y.P. Bands took a leading part in the Oxford City Dedication Day service and parade. The Senior Band, accompanied by Adjutant Barton, with the band, the music at the two services in the Armistice and at the Cenotaph. At Oxford, Captain Barton, of the Grenadier Hospital, farewelled. Our Life-Saving Guards have been a faithful and diligent worker. Staff-Captain MacKay and the Adjutant both spoke highly of her service for God and her leaving. We also held our Altar Service on Sunday night, assisted by the Prayers Meeting by Lieutenant Dixon, of London, and we rejoiced to hear of the conversion of a young Catholic, who has been struggling under conviction for some time.—Clayton Thompson.

MOUNT DENNIS (Adjutant Moffatt, Captain Chiverton).—Our Self-Denial services were conducted by the band. The Holiness Meeting proved a great blessing, and the Knorr's message was well received. At night, Comrades and

friends placed their gifts on the altar. This was followed by an earnest address given by the Knorr which resulted in THREE seekers.

TORMODDEN (Captain and Mrs. Morrison).—Band Sunday, O.N.S. seeker at the Cross. Sister Mrs. Boulton, a much-loved member of the League of Mercy was promoted to Glory recently. The Funeral Service was conducted by Staff-Captain McElhinney and the Memorial Service by Mrs. Lieut. Colonel Morris. During the service Bandmaster and Mrs. Mills sang an appropriate duet. As a result of this service FIVE seekers came forward. Our prayers and sympathy are with the bereaved relatives.

TEMPLE (Adjutant and Mrs. Ham).—On Sunday, May 13th, Colonel Bettridge, assisted by Mrs. Bettridge and Mr. Bettridge of London, led the Meetings at Toronto Temple. In the Holiness Meeting the Spirit of God was manifest and the church was led to follow the Saviour's example in seeking out the lost. The cadets gave a special service in the afternoon entitled, "Substitution," and the lessons set forth were arresting. At night a Memorial Service was held to commemorate the soldiers who lost their lives in the "Empress of Ireland" disaster. Young People's Sergeant, Mr. Robinson, and Lieut. Colonel Attwell gave an account of the disaster. Three chairs were unveiled as a memorial: one to Staff-Captain Hayes, another to Ensign Knudsen, a third to the Soldiers of the Corps who lost their lives in the war. The choir sang suitable plates on them. Colonel Bettridge gave a brief address, and in a heart-breaking manner endeavored to lead to their feet as a sign of re-consecration and others knelt at the mercy-seat crying for pardon.

MONTREAL (Ensign and Mrs. McRae).—A recent Sunday morning Meeting was conducted by Ensign Thompson and Oxy and was most successful by a well attended Open-Air Service. The Ensign's message was very helpful to present. The afternoon Meeting was in the hands of Sergeant-Major Colley and Secretary Price, at the

A SURE ANCHOR

Song Book, 475; Tunes, "Euphony," 115; "The Anchor," 220.

Now I have found the ground wherein
Sure my soul's anchor may remain;
The wounds of Jesus, for my sin
Before my weary feet are laid;
Whose mercy shall unshaken stay,
When heaven and earth are fled away.

O Love, thou bottomless abyss,
My sins are swallowed up in Thee;
Covered are my iniquities and
My spot of guilt remains on me,
While Jesus' blood, through earth and skies,
Washes my robes and cleanses me.

With faith I plunge me in the sea;
Here, when my hope is joy, my rest;
Hither, when hell assails, I flee;
I look into my Saviour's breast;
Away all doubt and all fear;
Mercy is all that's written there.

UP! UP! UP!

Song Book, 277; Tune, "Climbing up the mountain side."

Oh, my heart is full of music and of gladness,
As the wings of love and faith I fly;
Not a shadow-cloud my Saviour's face obscuring,
While I'm the climbing to my homestead in the sky.

Chorus
Oh, I'm climbing up the golden stair to glory,
Oh, I'm climbing with my golden crown before me.

I am climbing in the light,
I am climbing day and night;
I shall shout with all my might when I get there,
Oh, I'm climbing up the golden stair to glory.

Oh, I'm climbing with my golden crown before me,
Oh, I'm climbing in the light,
I am climbing day and night;
I am climbing up the golden stair.

close of which ONE seeker came forward. At night the Meeting was presided by Adjutant Holland, assisted by members of her staff. The Y.P. Band played a very important part in the absence of the Senior Bandmen who were campaigning at Cornwall. Colonel and Mrs. Hammond were visitors in this Meeting

and Brigadier Mrs. Green spoke a few words of farewell. The Songsters rendered valuable service during the week-end.—E.C.

SAUL STE. MARIE (Captain Dixon, Cadet Tilley).—The Meetings at this Corps are of marked interest and blessing to those who attend. On a recent Sunday night, when Brother Thel Matherson gave the lesson the Holy Spirit convicted many, and as a result we rejoiced over THIRTEEN seekers finding pardon. On the following Tuesday Mr. Peppercorn gave an illustrated lecture which was enjoyed by all. God is doing very much in recent week-end Meetings. At night Brother Matherson spoke from God's Word and TWO seekers knelt at the mercy-seat and claimed forgiveness.

LIPPINCOTT (Ensign and Mrs. Falle).—Brigadier was duly observed at our Corps on a recent Sunday with Staff-Captain and Mrs. Thompson. The Holiness Meeting was a helpful season of grace, and the afternoon Meeting was a real old-time free-

The Senior Altar Service at night was a stirring time. Officers, Local Officers, Soldiers and friends placed their gifts upon the altar.

The Staff-Captain's message brought blessing to the children of God, and hope to the poor, weary, sin-sick souls. Bandmaster and his men worked hard in the Open-Air and inside Meetings throughout the day. "We are marching on conquer all."

EARLS COURT BAND CAMPAIGNS AT HAMILTON II.

Resident in their new band and Band girls, Esplanade, left Toronto on Saturday afternoon, May 27th, for Hamilton, traveling by the T.C. and reaching Hamilton on their arrival at the "Ambitious City" a civic reception was tendered them by his Worship, the Mayor, the Wellington Street Church, was the scene of the first Festival on Saturday night, and judging by the enthusiasm, the Band began well. Sunday morning the Band was given a most interesting address by Commandant A. Smith, was a time when the presence of God was manifest in the hearts of the Band. Band played in Dundas Park, where, despite the cold weather, a true crowd gathered and greatly enjoyed the music and songs.

A record crowd gathered for the Saturday Meeting at night, and was conducted by Ensign Robertson and Webber and TWO souls sought pardon.

On Monday morning Grimsby was visited, whilst in the afternoon an hour's program was given at one of the Hamilton Hospitals.

After supper, provided by the Hamilton H. Songster Brigadier, the Band marched to the Westworth Technical School, where, before another large audience, ably assisted by the Esplanade Band, the Band played. At court, the final Festival of the campaign, and the Band played a program of songs to its highest level and gave excellent presentations of some of the most difficult and beautiful selections. The week-end's work, including incidental items also being in excellent taste.

During the week-end quite a number of selections and marches were rendered, those proving most acceptable being—"Hymns from the Master's Feet," "The Lord's Prayer," "Thoughts" (Reheaven); "A Soul's Awakening," and "Man of Sorrows," also, the band rendered selections of Bandman N. Audsley were enthusiastically received throughout.

Cornet solo by Ensign Robertson, vocal solos by Songster Mrs. Whitehead and Bandman Hotchkiss, recitation and songs by Ensign Songster Mrs. Macfarlane, and Male Voice singing were also much appreciated throughout. Ensign Squarebriggs and the Locals of Hamilton deserve great praise for the excellent arrangements made for the comfort and service of the visiting band. While those who kindly entertained the Bandmen most sincerely appreciated. There is vital inspiration in true comradeship.—J.M.

There could be no mistake about it. Someone invisible must have been there. "Go to Brandon—go to Brandon," the Voice insistently urged. It may be recorded to the honor of the farmer lad, "And he left the plow and went to Brandon."

But why Brandon? And what for? It is written that the greatest Apostle of all ages, when halted on the Damascus road was commanded by God to "Arise, and go into the city, and I shall be told thee what thou must do." He did—and found out. Bob Hanna also did—and found out. There being no trains between Hamilton and Brandon at that time Bob walked. Now the Summers in Manitoba are sweet, and the road between Hamilton and Brandon is dusty—and fifty miles long! But fifty miles of barbed wire fencing could not deter the young man's obedience to "the heavenly vision." When he arrived, footsore, and dust-begrimed, God told him what to do. "Seek out The Salvation Army," the now familiar Voice repeated.

Hanna did. He asked permission to "join up."

"You must prove your mettle," The Army Officer replied. "We'll put you on probation as Recruit."

Hanna "recruited" it for a long time, and it took two more journeys via foot-line from Hamilton to Brandon before he was finally enrolled as a Soldier. We should say that those three jaunts, totalling three hundred miles, must have been sufficient evidence of the fellow's sincerity. Hanna "recruited" now Mrs. Brigadier Crickton, retired) was the Officer in charge at that time and she finally enrolled him under the Colors.

Some folks have a lucky number. Hanna had—and it was Number 3. It took three trips to Brandon to bring about his enrolment. In short order it took three applications before he was accepted as a Candidate, and three more journeys from Hamilton to Brandon. Brandon at that time was a Training Corps, where Cadet Hanna spent six months. Adjutant McGee, now an Officer in the United States, was the training Officer. Lieutenant Hanna was commissioned in due course and appointed to assist at the first Social Farm, Little York, Toronto.

Thus endeth chapter one of this man's life.

IN chapter two we must introduce a touch of romance. Just previous to Bob Hanna's unique journey from the plow, a certain trained nurse, Miss Susie Rayner, Shepherd's Bush, London, England, surrendered her life to God and The Army. She went through a period of training at Clifton under the tuition of the much-loved Consul, and was shortly afterwards, in 1886, sent to the Officers' Mess, her appointment at Varmouth, Nova Scotia. At a later date she came to Toronto where, upon her arrival, she billeted at the home of Colonel and Mrs. Jacobs. She was also taken out to the Social Farm where she met her future husband. It happened just at that time that Lieutenant Hanna severely injured his arm, and the services of a nurse were required. Lieutenant Rayner, being somewhat dexterous in the sympathetic art, had the opportunity to display her skill upon a hard member. There subsequently was created in two young hearts an affec-



Commandant and Mrs. Hanna

tion which has remained undimmed down the three decades since that time. It was Colonel Jacobs who, sometime later, conducted a marriage ceremony in Brampton, Ont., the two chief participants of which were none other than Captains Bob Hanna and Susie Raynor.

Since that memorable union these twain have served together loyally in some thirty-five different appointments in the Field and Social Departments, and have tirelessly toiled for the Salvation of their fellowmen from the fabled land of Arcadie on the east all the way to the little native villages of Alaska on the west.

It may also be recorded that the Commandant has developed an enviable store of Bible knowledge during his service, and can converse with considerable understanding particularly on prophetic truth. He has become quite an adept with the sword as he once was with the plowshare. He, himself, is evidence that God still calls upon men to beat their plowshares into swords.

Our Territorial Leader

CAMPAIGNS AT EXETER AND GODERICH

(Continued from page 9)

present and we predict result will follow our Leader's visit and words. Ensign Foster and the London III. Band were present and took part.

GODERICH

While The Army is not very strong in Goderich there are some splendid fighters in the Corps and they, with the friends, were happy to greet the Commissioner on Tuesday, June 2nd. Lieutenant Kingdon was promoted to the rank of Captain, much to the delight of the Soldiers. Lieut.-Colonel Adby soloed, Brigadier McAmmond welcomed the Commissioner and our Leader gave an inspiring address.

COLLEGEGRAMS

A TOUCHING scene concluded the Senior Altar Service at Danforth. Following the placing of gifts upon the altar by the Comrades, Ensign Jones called upon the Cadets present to stand around the altar and reminded all present that while in former years the Cadets had given gifts of money, this year they had given themselves. A deep impression was created as the Cadets sang, "Take myself, and I will be, ever, only, all for Thee."

At a down-town Open-Air, conducted by Women Cadets, a number of men raised their hands for prayer, and a drunkard knelt to pray.

A woman, who had very little idea of the plan of Salvation, was personally dealt with while listening to one of the Open-Air Meetings. She was later visited and in her home claimed Salvation.

Cadets of the Earlscourt Brigade rejoiced a few weeks ago when five seekers knelt at the Cross in the Overflow Meeting for which they were responsible.

In a down-town office two men were engaged in conversation. The younger, being in financial difficulty, was on the verge of taking his life; the elder was seeking in vain for some word which would give him fresh courage when a woman Cadet entered with "War Cry." Replying to the man's query of "How much are they?" she answered, "Five cents." "But," he said, "I can get a paper out on the street for two cents; why should I pay five for yours?" "Perchance," she said, "but mine are of God." The man reassured the "Cry," the Cadet went on her way, but the words of God gave the key to a conversation which inspired the young man with fresh hope, and the incident was afterwards related to another Cadet who visited the office.

The ISLE

Victory Winning in the Sub-Territory

Colonel and Mrs. Cloud

CAMPAIGN AT CORPS SOUTH OF TRINITY BAY

HIGHLY INSPIRING MEETINGS—
SPLENDID CROWDS AND FRUITFUL RESULTS

THE CORPS around the southern part of Trinity Bay and those which comprise the Dildo District, were visited during the week by Colonel and Mrs. Cloud and Major Tilley.

A journey from Heart's Content to

Another journey of five miles by wagon, brought us to Hant's Harbor, where we were greeted by Captain and Mrs. Jones. A School inspection took place in the afternoon, and a Salvation Meeting was held at night. The appreciation of this visit was marked by the large number who attended the service. We also had the pleasure of a visit from the Winterton Band, together with the Corps Officer. In the Prayer Meeting ELEVEN surrendered.

The following day a journey of two and a half miles was made on foot to New Chelsea. The whole popula-



COLONEL AND MRS. CLOUD, Major Tilley and Officers of Garrison and District.

Winterton was made by horse and carriage, where we arrived in sufficient time to conduct the Saturday night Meeting. Members of the party were given a very hearty welcome by Ensign and Mrs. Elliott, the Corps Officers, and an interesting public Meeting was held.

The Holiness Meeting was largely attended and the Colonel's address was an inspiration to those who gathered. A large number testified to the Blessing of Full Salvation.

In the afternoon the Bandmen were out in full force, and, with other Comrades, marched around the town. A lively Free and Easy Meeting followed, in which a large number participated.

The Young People's Company Meeting was visited by the Major, who spoke on the value of decisions, and the importance of accepting Salvation.

At night the building was filled with an appreciative audience. Mrs. Cloud spoke feelingly regarding her conversion, and gave reminiscences of her early struggles. A helpful Bible address was given by the Colonel. Much conviction was in evidence and in the Prayer Meeting ELEVEN surrendered.

On Monday a visit was paid to the Day School, where Ensign Elliott has a very interesting group of pupils.

tion turned out to the Meeting; seats and chairs having to be procured from the School to accommodate the people. One of the surprising features was the visit of the Winterton Bandmen who, although they had walked a distance of twelve miles the night before, were glad of the opportunity of making another journey to bless the people with their music.

Colonel and Mrs. Cloud's messages were full of inspiration and proved an encouragement to the people of this small locality. Captain Brown, who fills the dual position of Corps Officer and Day School Teacher, is deeply interested in her work.

After the service the visitors walked two and a half miles to Winterton, where they started next morning, by horse and carriage, for Heart's Content, a distance of twenty-one miles. Adjutant Cull and Candidate Pearl Saunders expressed words of welcome to the visitors. The Day School was visited in the afternoon by the Major; a public Meeting was conducted at night and ONE claimed the Blessing.

The Comrades of this Corps worked hard in the erection of the Citadel, and the debt is now practically wiped out. Renovations of the Quarters and School are now under consideration.



LUSHE'S BIGHT

Ensign and Mrs. Porter

We have secured four Corps Cadets, and six Juniors were enrolled last Sunday. One young woman and a little girl were converted.

Each Thursday night, two of the Soldiers are selected to lead the Meeting. The Officer takes no part in these Meetings, and the efforts make for confidence and strength in the Comrades. Another Meeting is also for the Juniors, led by the Y.P. Sergeant Major; the young people taking part.

We recently had a visit from the Young Briton's Society. An address was given by the Corps Officer, which was much appreciated.

HARE BAY

Captain and Mrs. Wight

Our Sale and Tea was a success. The sum of \$75.00 was raised. The Hall has been painted and a number of new chairs put in; our property is clear of debt.

On a recent Sunday a splendid program was rendered by the Young People, under the direction of Y.P. Sergeant-Major Wells and Treasurer Mrs. Collins. The Bible address of Captain Wight was helpful. Three men were recently enrolled under the Flag; six new Locals were commissioned and our faith is high for a smashed Self-Denial Target.

HAMPDEN

Captain Porter, of La Scie, recently visited Hampden and a blessed time was experienced at a Meeting which was held in the church, with a large crowd present.

The Comrades were full of enthusiasm over the arrival of a set of drums, which caused a sensation. On Sunday a large number were present to witness the enrolment of six Seniors and eight Juniors.

At 6.30 an Open-Air, the first in the history of Hampden, was held outside the home of a sick Sister. At the Salvation Meeting NINE sinners claimed forgiveness.

IN THE GLORY LAND

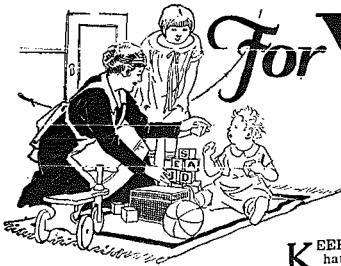
BROTHER WM. QUINTON,
ST. JOHN'S II.

Brother William Quinton, following a lingering and painful illness of eight months' duration, has received his beautiful reward of the faithful. During his illness he was never known to murmur and was always quite cheerful.

He was visited by Mrs. Colonel Cloud and many of the city Officers, and Soldiers, all of whom spoke of his beautiful spirit, and perfect trust in God. When nearing the River he was asked by Captain Abbott if all was well; he answered, "My God is reconciled." His last message to his daughter was, "Be true to God and The Army. Never be ashamed of your uniform; I have worn it for over thirty years, and it is dearer to me now than ever before."

The Funeral and Memorial Services were conducted by Adjutant French. Many of the Comrades spoke very feelingly of his life and influence during his thirty years of Soldiership. He was left to mourn his loss a wife and daughter, who are Soldiers.

Sub-Territorial Commander COLONEL THOMAS CLOUD Springdale St., St. John's, Nfld.



ABC OF BABY WELFARE

A baby's a treasure, handle him carefully.
Bring him up lovingly, bring him up prayerfully.
Cuddle him, comfort him; childhood is brief.
Dose him with love, time comes laden with grief.
Example is better than precept, you know.
For baby will follow where mother will go.
Give him the best and the purest of milk.
Have him in woolies and never mind silk.
Instill in him early a love of fresh air.
Joy in all Nature, her treasures so rare.
Keepest his head cool, his feet warm, and he'll seldom feel pain!
Let him go happy, again and again.
Make health thoughts your hobby, never talk ill.
No microbe can enter but sun and air kills.
Open your windows by day and by night.
Quantities of it
Puts everything right.
Remember that flowers bloom best in the air,
So give master baby a Benjamin's share.
Then keep him your baby as long as you can,
Urging his brain on won't make him a man.
Vital is quietness, excitement a strain.
When baby's a baby he's making his brain.
Xcitement's a danger, so better beware.
Your baby's a treasure, a gift past compare.
Zealously tend him, he'll pay back your care.

NUGGETS

As light shines darkness, so love extinguishes hate.
 He who shirks responsibility will come to grief.

TRY THIS

TWO pounds beef heart, ½ teaspoonful salt, ½ onion, spoonful pepper, 1 onion, sliced, 3 tablespoonfuls minced celery, 1 carrot minced, 1 tablespoonful tomato catsup, ½ teaspoonful cayenne pepper. Cut out any hard parts from the meat. Wash in cold water, and then soak in cold water one hour. Rub the pepper and salt over the outside of the meat. Pour boiling water, enough to cover, over the meat. Add the vegetable seasonings. Bring to simmering quickly, cover and continue to simmer two or three hours.

For WOMEN

Who are Interested in Home and Children

EFFICIENCY IN THE KITCHEN

KEEP a pair of clean, sharp shears hanging on a convenient hook in the kitchen. You will find them the greatest possible convenience for many unexpected purposes. They are much better than a knife for trimming off the rind of bacon. They often save getting out a chopping knife and bowl when only a few pieces of green pepper or other garnish is to be cut in strips or small pieces. The shears should always be wiped and hung up where steam will not strike them to cause rust.

If you wish to separate a head of lettuce, so that it will be attractive rather than torn apart, try this plan. Take a sharp knife and trim out the little hard stalk from the stem end of the head. This will leave a cup-shaped cavity. Put the head under the cold water faucet, and let the water run. The water will separate the leaves without the least effort on your part, and the lettuce will be clean and cool at the same time. Dry with a fresh towel and Presto! The work is all done in a minute.

When preparing asparagus for the table, a part at least of the lower end of the stalk may be used, if pared and cooked. It is the outside which is tough and fibrous. This method frequently makes a bunch of the succulent vegetable go a good deal farther than if the lower part were discarded.

If you wish to try something new and delicious for lunch as a main

dish or as a side dish for dinner, try the following: Mix together equal quantities of hot, freshly boiled rice and spaghetti broken in small pieces. To each pint of the mixture allow one tablespoonful of chopped India relish, one teaspoonful of chopped green pepper, and one teaspoonful of minced sweet pimento.

Moisten with just enough of the following dressing to season, but do not use enough so that any of the dressing can be seen. Take one-third of a cup of vinegar, two-thirds of a cup of water, one rounding tablespoonful of sugar, one-half teaspoonful of salt, and a quarter of a teaspoonful of white pepper. Heat boiling hot, and turn over the rice mixture. Serve the dish hot. This is known as India Salad.

When there is a small quantity of canned salmon or crab meat left from a meal, a delicious luncheon dish may be made from it in the following manner: Take a cupful of medium thick white sauce made with two tablespoonfuls of butter, two tablespoonfuls of flour, one cup of scalded milk, and salt and pepper to taste.

Free the remaining salmon from skin and bone and separate into flakes. Have ready two or three chopped hard boiled eggs. Add salmon and eggs to the white sauce and season with a little paprika and onion salt. Serve upon half slices of buttered toast. Garnish with a half a slice of lemon, and a little minced sweet pimento and green pepper. The dish is delightful and delicious to eat.

MOTH DOOMED AT LAST?

ALL the efforts which the careful housewife has made for unnumbered years to keep clothes moths away from the household garments are declared by naturalists to be useless.

Correspondents of a scientific paper, backed by the authority of the great French naturalist, Henri Fabre, declare that neither the camphor or naphthalene which is put in the drawers to drive the moths away by a kind of gas attack has the least effect on them. Some naturalists doubt if the moths can smell at all! But if they can they are quite indifferent to the smell of the little camphor balls our mothers and sisters put in with our clothes, and naphthalene leaves them quite cold!

But there is now said to be a way of keeping off moths, though it is only now being experimented with, and it seems unlikely we shall get it out of Germany at present. It was noted that the grubs of moths seldom eat clothing which is dyed green. The green dye which they do not like and which seems poisonous to them is one of the coumarins. But, of course, we cannot have everything we wear or use dyed green to keep off the moth, so the German chemists have been trying to find a colorless liquid which will have the same moth-repelling qualities as the green dye and yet will not stain cloth.

They declare they have found a substance (named Eulan F) which has the same constitution as the green coloring matter in the dye, and which will poison any moth grub, but will not damage any wool or cotton dipped in it.

POVERTY IS IN WANT OF MUCH BUT AVARICE OF EVERYTHING

MOTHER'S COMPLIMENT

"THE most to be regretted act of my life," says a commander in the navy, "was a letter I wrote to my mother when I was seventeen years of age. She always addressed her letters to me as 'My dear boy.' I felt at that time I was a man, or near it, and wrote saying that I was displeased that she should constantly address me as a 'boy.' I received in reply a letter of reproaches and tears. Among other things, she said:

"You may grow to be as big as Samson; you might become ruler of a nation or emperor of many nations, and the world might revere you and fear you, but to your devoted mother you would always appear in memory in your innocent, unpretentious, unselfish, unampered babyhood.

"In those days, when I washed you, you were my idol. Nowadays you are becoming part of a gross world by contact with it, and I cannot bow down to you and worship you, but if there is a manhood and maternal love transmitted to you, you will understand that the highest compliment that mother love can pay you is to call you 'My dear boy.'"

HEALING BALM

"YOU are never out of temper," was once said to a woman well known to be much tried at home. "Is it that you do not feel the injustice, the annoyances?" "I feel as much as you do you," she replied; "but they do not hurt me." "You have, then, some special balm?" "Yes, for the vexations caused by people I have affection; for the vexations of circumstances I have prayer, and over every wound that bleeds I murmur the words, 'Thy will be done.'"

ENGLAND'S SECRET

AN INDIAN prince was visiting the capital of Great Britain and was graciously granted audience by Queen Victoria. "What is the secret of England's greatness?" he asked, and the instant reply was, "The Bible!" It is not so widely known that the present King promised his mother, the Queen-Mother Alexandra, in his early youth that he would read a part of the Bible every day, and has conscientiously kept his promise. The favorite hymn of the royal family is one of Frances Ridley Havergal's, beginning:

I could not do without Thee,
 O Saviour of the lost,
 Whose precious Blood redeemed me
 At such tremendous cost.

OPENING CANS

TO OPEN a can properly, first remove the label and fasten the can on its side with the seam up. Insert the can opener directly next to the seam and just near enough to the top to allow free operation of the opener.

After the opener is inserted, stand to the can end and, holding it firmly, work the opener away from the seam until you can cut entirely around the can.

It is then possible to turn back the entire top and remove the contents. It will also cut a smooth edge.

HELP US FIND!

The Salvation Army will search for missing persons in any part of the globe, and as far as possible, assist anyone in difficulties. Address Colonel H. O'way, James and Albert Streets, Toronto, marking "Enquiry" on the Envelope. One dollar should, where possible, be sent with each enquiry, to help defray expenses.

DYKE, Mrs. William, nee Minnie Sinclair or Sheard—Age 25, height 5 ft. 2 or 3 in., dark, Canadian; 8 in. 1 finger on left hand amputated; missing since July, 1923. May have gone to Joseph, Windsor, or the U.S.A. as domestic. It will be to her advantage to communicate with her aunt. Any information will be appreciated. (See photo). L14814



PLATT, Mrs. W. H. "Leah" and son "Billy"—Age 22, dark (bobbed) brown fluffy hair, height 5 ft. 6 in., weight 140 lbs. "Billy" age 6, fair complexion, large black eyes, dark brown bloomer suit, light green cap. Missing since April 3, 1925. May have gone to Niagara Falls or border towns. Any information gratefully received. L15611

BEAVIS, Edward "Ted"—Age 22, fair complexion, curly hair, Charlie Chaplin moustache, glasses left eye, height 5 ft. 7 in., weight 145 lbs. Fingers on left hand damaged. Missing since April 3, 1925. May be in Niagara or border towns. Please let us have any information. L15611

O'SULLIVAN, Henry—Age 26, medium height, fair hair and complexion, blue eyes, scar on chin. Had on khaki pants and leggings and a brown coat. Was a carrier. Information urgently needed. L15628

DUNN, Hugh—Age about 28, fresh complexion, blue eyes, glasses. Born in Belfast, Ireland. Supposed to have come to Canada since 1912. Brother anxiously enquires. L15444

WALLACE, Alfred—Age 19, light hair, fair complexion, blue eyes, English; farmer by occupation. Missing many years; last heard from in Lindsay. Information desired as to whereabouts. L15450

RACKETT, Alfred—Native of Portsmouth, England. Was a sailor, but left ship and came to Canada or U.S.A. something over thirty years ago. Sister anxious to hear from him. L15465

RIDGEWAY, A. G.—About sixty years of age, medium height, heavy build, blue eye, dark hair, Irish, combs hair straight back and has small moustache. Travels around trading and doing religious work. Supposed to have come to Toronto. Any information regarding this man's whereabouts will be appreciated. L15472

TURNER, Thomas—Age about seventy-five, height 6 ft., blue eyes, fair complexion, English. Came to Canada about 1881. Married a French girl in Montreal in 1895. Supposed to be a Salvationist; unknown by occupation. Information wanted whether dead or alive. L15476

KAVANAGH, Mrs. Mary Jane—Age 55, black hair (grey), dark complexion, grey eyes, Canadian. Missing since December, 1921. Last heard from in Montreal. Any information as to his whereabouts appreciated. L15478

NEWTON, Arthur—Age 36, height 5 ft. 4 in., dark hair, dark complexion, brown eyes. Suddenly disappeared from his home in Oldham, England, May, 1924, and eventually came to Montreal. Any information gratefully received. L15484

SKEE, Amelia Gertrude—Age 30, height 5 ft. 5 in., dark hair, hazel eyes, very fair complexion; English. Trained nurse in Army service. Last wrote from Montreal. Invalid sister anxiously enquires. L15486

LEVE, Caroline—Age 48, height 5 ft. 1 in., fair hair, blue eyes, fair complexion, hospital nurse; British. Was in Toronto when enquirer last heard. Information as to whereabouts wanted. L15493

OCEAN TRAVEL

Officers, Soldiers, and Friends of The Salvation Army intending to go to Europe, will find it distinctly to their advantage to book passage with The Salvation Army Immigration Department.

Bookings from the British Isles can also be arranged. Address your communication to:—
The Resident Secretary,
34 University St., Montreal
BRIGADIER J. F. SOUTHERN,
20 Albert St., Toronto
COMMANDANT L. SMITH,
385 Ontario St., London
ADJUTANT LINDSAY,
103 Barrington St., Halifax, N.S.

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COMING EVENTS

COMMISSIONER SOWTON

Toronto Training Garrison—Sat.,
June 13th (Opening Sale of Work).
Rhodes Avenue—Sun., June 14th.
New Liskeard—Tues., June 16th.
Timmins—Wed., June 17th.
Cochrane—Thurs., June 18th.
Kirkland Lake—Fri., June 19th.
Halleybury—Sat., June 20th (Swedish Meeting).
North Bay—Sun., June 21st.
Huntsville—Mon., June 22nd.
Bracebridge—Wed., June 24th.
Massey Hall—Mon., June 29th
(Commissioning of Cadets).
Bloor Street Hospital (Toronto)—
Tues., June 30th (Opening exercises).

Exhibition Park—Wed., July 1st
(Founder's Day Demonstration).
Parry Sound—Thurs., July 2nd.
Burwash Reformatory—Fri., July 3rd.
Muskoka—Sat-Sun., July 4-5th.
Lieut.-Colonel Aaby accompanies.

The Chief Secretary

(Colonel Powley)

Montreal I.—Sun., June 14th (3 p.m. and 7 p.m.).

Montreal—Mon., June 15th (Inspection).

COLONEL MILLER: Sherbrooke, Sat.,
June 14th; Todmorden, Wed., June 17th; Timmins, Sat-Sun., June 20-21st; New Liskeard, Mon., June 22nd.

COLONEL AND MRS. MOREHEN: Ottawa, Fri., June 13th (Y.P. Inspection); Ottawa I., Sat-Sun., June 13-14th; Ottawa II., Mon., June 15th; Ottawa III., Tues., June 16th; Lippincott, Sat., June 20th (Y.P. Locals' Councils); Montreal, Sun., June 21st; Montreal II., Mon., June 22nd; Montreal IV., Tues., June 23rd; Montreal, Wed., June 24th (Y.P. Inspection).

LIEUT.-COLONEL MOORE: Lindsay, Sat-Sun., June 13-14th; Peterboro, Sat-Sun., June 20-21st; Greenwood, Sat-Sun., June 27-28th.

BRIGADIER EASTON: Timmins, Sat-Sun., June 20-21st; New Liskeard, Mon., June 22nd.

BRIGADIER McAMMOND: London I., Sun., June 14th; Stratford, Sat-Sun., June 20-21st.

MAJOR KNIGHT: New Liskeard, Sat-Sun., June 13-14th; Halleybury, Mon., June 15th; New Liskeard, Tues., June 16th; Timmins, Wed., June 17th; Cochrane, Thurs., June 18th; Kirkland Lake, Fri., June 19th; Halleybury, Sat., June 20th; North Bay, Sun., June 21st; Huntsville, Mon.-Tues., June 22-23rd; Bracebridge, Wed., June 24th.

STAFF-CAPTAIN LEWIS: Ridgeway, Sat-Sun., June 13-14th.

STAFF QUARTETTE: Timmins, Sat-Sun., June 20-21st; New Liskeard, Mon., June 22nd.

HOME LEAGUE APPOINTMENTS

Mrs. Lieut.-Colonel Morris—Yorkville, June 18th, 2.30 p.m.

Mrs. Brigadier Crichton—Toronto Temple, June 30th, 8.00 p.m.

Mrs. Major Calvert—Riverdale, June 30th, 2.30 p.m.

Major Holman—Todmorden, June 24th, 2.30 p.m.

Mrs. Ensign Most—Byng Avenue, June 25th, 2.30 p.m.

MRS.
BOOTH
AND
HOLINESS.

(See page 3)

THE WAR CRY



OUR
READERS
WRITE
US.

(See page 7)

No. 2122.

TORONTO, SATURDAY, JUNE 13th, 1925

AN ARMY MARCHING with BANNERS

*Oh, why not join The Army; go marching down the street?
And let Salvation tidings be carried by YOUR feet!*

By LIEUT.-COLONEL CATHERINE BOOTH.

Oh, have you seen The Army come marching
down our street?
With timbrels, Bands and banners, and sound
of tramping feet?
Their Flags fly out, they clap and shout
And in and out and all about—
Oh, the music rolls like thunder,
And it fills my heart with wonder!
Oh, have you seen The Army come marching
down our street,
With timbrels, Bands, and banners, and sound
of tramping feet?

Oh, have you seen The Army come marching
down our street?
The children rush to meet it, and Oh, what
dancing feet!
Some may be bare, but who's to care,
The Army's there, and all may share—
So round the march the children throng
And dance and leap the whole way long.
Oh, have you seen The Army come marching
down our street?
The children rush to meet it, and Oh, what
dancing feet!

Oh, have you seen The Army come marching
down our street?
A hundred children leaping before its coming
feet!
And as they go The Flag sweeps low;
It seems as though 'twould gather so
The leaping, shouting crowd of them
And march away with all of them!
Oh, have you seen The Army come marching
down our street?
A hundred children leaping before its coming
feet!

Oh, have you seen The Army come marching
down our street? [their feet!
Sunshine on their instruments, the dust about
They often stay to sing and pray
And have their say—then march away;
And the people fall to thinking
Of the sin in which they're sinking!
Oh, have you seen The Army come marching
down our street? [their feet!
Sunshine on their instruments, the dust about

Oh, have you seen The Army come marching
down our street?
When wind and rain are beating upon their
mud-stained feet!
They speak of light, of Heaven bright,
Of strength to fight for God and right.
And some one's sure to hear them say
That sinners can be saved to-day!
Oh, have you seen The Army come marching
down our street?
When wind and rain are beating upon their
mud-stained feet!

Oh, why not join The Army, go marching down
the street?
And let Salvation tidings be carried by your
feet!
To those who wait in sin and hate,
And lead them straight for Heaven's gate?
For in the streets of every land
They wait The Army's helping hand!
Oh, why not join The Army, go marching down
the street?
And let Salvation tidings be carried by your
feet!

